

CURRICULUM VITAE OF JAMES P. STERBA

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EDUCATION

LaSalle University, Philadelphia, Pennsylvania, B.A. (magna cum laude) in English Literature
Duquesne University, Pittsburgh, Pennsylvania (part-time)
University of Pittsburgh, Pennsylvania, M.A. Ph.D.
Harvard Law School, Liberal Arts Fellow in Law and Philosophy

PROFESSIONAL HONORS

- President of the American Philosophical Association, Central Division, 2007-2008. Attends national and regional board meetings of the APA, appoints Program Chair and Program Committee for the 2008 APA Central Division Meeting, introduces the APA President for 2007. delivers a presidential address at the 2008 APA Central Division Meeting, and chairs the 2009 APA Central Division Nominating Committee.
- President of the North American Society for Social Philosophy 1990-1995. The Society organizes a number of regional and national meetings and at least one international meeting every year. It also publishes two book series and the Journal of Social Philosophy edited by Carol Gould.
- President of Concerned Philosophers for Peace 1990-1991. The Society organizes a number of regional meetings and one national meeting every year. It also publishes selected papers from its meetings.
- President of the International Association for Philosophy of Law and Social Philosophy. American Section (AMINTAPHIL) 1987-1989. The Society organizes a national meeting every two years and co- sponsors an international meeting every four years. It also publishes two volumes of selected papers from its meetings.
- Reinhold Niebuhr Award, University of Notre Dame 1985.
- Fulbright Award to teach courses on Peace and Justice in the Soviet Union 1988-89. One of two philosophers to receive this award since the beginning of the Fulbright Program.
- The 1998 Book of the Year Award of the North American Society for Social Philosophy for Justice for Here and Now (Cambridge University Press, 1998). Appiah and Gutmann's Color Conscious (Princeton) received the award the previous year. Nussbaum's Women and Human Development (Oxford) received the award the year after.
- A Conference on this same book was held Spring, 2000 at Notre Dame. Participants included: John Deigh, C.F. Delaney, Denis Goulet, Karen Hanson, Alison Jaggar, Eva Kittay, Tibor Machan, Alistair Macleod, Charles Mills, Holmes Rolston, Lilly Russow, Ruth Sample, Kristin Shrader Frechette, Robert C. Solomon, Catherine Zuckert.
- Author Meets Critics Sessions on the same book held at all three Meetings of the APA, 1999-2000.
- Author Meets Critics Sessions for Three Challenges to Ethics at Pacific and Central Meetings of the APA, 2001-2002. Participants were Marilyn Friedman, Karen Warren, Iris Young, Naomi Zack and Gerald Doppelt.
- National Humanities Center Fellowship for 2001-2002
- Author Meets Critics Sessions for Affirmative Action and Racial Preference at Pacific Meeting of the APA, 2004. Participants were Lawrence Thomas, Celcia Wolf-Devine, Michele Moody-Adams and Neil Gotanda.
- Author Meets Critics Sessions for The Triumph of Practice over Theory in Ethics at Eastern and Pacific Meetings of the APA, 2004-5. Participants were Michael Thompson, Erin Kelly, Betsy Postow, Alastair Norcross, Julie Driver, and Sharon Lloyd.
- Author Meets Critics Sessions for Does Feminism Discriminate Against Men?- A Debate at Eastern and Pacific Meetings of the APA, 2006-7. Participants will be Claudia Card and Christina Sommers, Eastern (Sponsored by the Committee on the Status of Women) and Thomas Digby and Ellen Klein, Pacific.
- John Templeton Foundation Grant to do research, run two conferences and direct the work of two graduate student on the topic of Contemporary Moral Theory and the Problem of Evil, 2013-2014.

ACADEMIC APPOINTMENTS

Professor of Philosophy, University of Notre Dame, 5/85-present
Visiting Professor of Philosophy, University of Rochester 1/87-5/87
Faculty Fellow, Institute for International Peace Studies, University of Notre Dame, 1/87 to present
Fleishhacker Chair of Philosophy (Visiting) University of San Francisco, 1/92-5/92
Visiting Chair of Ethics (offered), United States Naval Academy, Annapolis, Md. (2001-2002)
Distinguished Visiting Professor of Philosophy, University of California at Irvine (2002)
Distinguished Visiting Professor of Philosophy, University of Santa Clara, (Spring, 2004)
Visiting Professor, Wuhan University, China
(Summer 2018)
Visiting Professor, Peking University, Beijing, China
(Summer 2019)

PUBLICATIONS

Books

1. The Demands of Justice, University of Notre Dame, 1980.
2. The Catholic Bishops and the U.S. Economy: A Debate, with Douglas Rasmussen, Transaction Publishers 1987
3. How to Make People Just, Rowman and Littlefield, 1988.
A 1991 special issue of the Journal of Social Philosophy was devoted to this book. The contributors were Kurt Baier, Gerald Doppelt, James Fishkin, John Hospers, Alison Jaggar, Eric Mack, Jeffrey Reiman, Rosemarie Tong and Iris Young.
4. Contemporary Social and Political Philosophy, Wadsworth Publishing Co. 1994. Korean Translation 2002
5. Justice for Here and Now, Cambridge University Press. 1998.
A 1999 symposium in the Journal of Social Philosophy was devoted to this book. The contributors were Claudia Card, Bernard Gert, Robert Holmes, Jan Narveson and Karen Warren. Author Meets Critics Sessions at all three APA Meetings in 1999.
6. Three Challenges to Ethics, Oxford University Press. 2001, Korean Translation 2002.
Author Meets Critics Sessions at the Pacific and Central APA Meetings in 2003.
7. Affirmative Action, Point/Counterpoint with Carl Cohen, Oxford University Press. 2003. Author Meets Critics Session at Pacific Meeting of the APA, 2004.
8. The Triumph of Practice over Theory in Ethics, Oxford University Press. 2005
Author Meets Critics Sessions at the Eastern and Pacific APA Meetings in 2004 and 2005.
9. Does Feminism Discriminate Against Men? – A Debate with Warren Farrell, Oxford University Press, 2007.
- 10) Affirmative Action for the Future, Cornell University Press, 2008.
- 11) Are Liberty and Equality Compatible? Point/Counterpoint with Jan Narveson (Cambridge, 2010)
- 12) Introducing Ethics, Prentice-Hall, 2012
- 13) Morality the Why and the What of It, Westview, 2012
- 14) From Rationality to Equality, Oxford 2013
- 15) The Pursuit of Justice: A Personal Philosophical History, 2014
- 16) From Rationality to Equality (paperback edition) Oxford, 2015
- 17) What is Ethics? Polity Press, 2019.
- 18) Is A Good God Logically Possible? Palgrave/Macmillan, 2019 (Turned down a contract offer from Routledge in order to come out with an initial paperback edition)
- 19) **The Problem of Evil (coauthored) OUP due out April, 2024**

Edited Books

- 20). Justice: Alternative Political Perspectives, Wadsworth Publishing Company. First edition 1980, Second edition 1992, Third edition 1998, Fourth edition 2003.
- 21) Morality in Practice, Wadsworth Publishing Co., First edition 1983, Second edition 1987, Third edition 1990, Fourth edition 1993, Fifth edition, 1996, Sixth Edition, 2000., Seventh Edition, 2004. Eighth Edition 2012
- 22) The Ethics of War and Nuclear Deterrence, Wadsworth Publishing Co., 1984
- 23) Ethics in the History of Western Philosophy, Macmillan Press, 1989.
- 24) Contemporary Ethics, Prentice Hall, 1989.
- 25) Social Philosophy Today, Vol. II, Edwin Mellen Press, 1989.
- 26) Feminist Philosophies, Prentice-Hall, First Edition 1991, Second Edition 1998
- 27) The Ethics of War and Nuclear Deterrence, Wadsworth Publishing Company, 1984.
- 28) Earth Ethics, Prentice-Hall, First Edition 1994, Second Edition 1999, Third Edition 2008
- 29) Social and Political Philosophy: Classical Western Texts in Feminist and Multicultural Perspectives, Wadsworth Publishing Co. First Edition 1994, Second Edition 1997, Third Edition, 2003
- 30) Ethics: The Big Questions, Basil Blackwell. 1997, Chinese Translation 2003 Second Edition.2009.
- 31) Controversies in Feminism, Rowman and Littlefield, 2000.
- 32). Ethics: Classical Western Texts in Feminist and Multicultural Perspectives, Oxford University Press, 2000
- 33) Social and Political Philosophy: Contemporary Perspectives, Routledge. 2000.
This book includes 21 essays relating to my book Justice For Here and Now with an introduction and reply by myself. The essays are by Eva Browning Cole, Alan Gewirth, Bernard Gert, Tibor Machan, Jan Narveson, Eva Kittay, John Deigh, Robert C. Solomon, Michael Boylan, Kai Nielsen, Carol Gould, Alison Jaggar, Rosemarie Tong, Claudia Card, John Corvino, Charles Mills, Holmes Rolston, Mary Ann Warren, Chung-Ying Cheng, Robert Holmes, and Laurance Thomas.
- 34) Sexual Harassment: Issues and Answers, Oxford University Press. 2001.

- 35) Terrorism and International Justice, Oxford University Press. 2003.
 36) Ethics and the Problem of Evil, Indiana University Series in the Philosophy of Religion, Indiana University Press 2017.
 37) **Is the God of Traditional Theism Logically Compatible with All the Evil in the World MDPI 2022.**

General Editorships

Consulting Editor for Social and Political Philosophy, Encyclopedia of Philosophy 2nd ed. Macmillan, 2002-2005.
 General Editor, Basic Issues in Philosophy Series Wadsworth Publishing Co. Robert Audi, Epistemology (1987), Marcia Eaton, Aesthetics (1987), William Wainwright, Philosophy of Religion (1987), Edmund Pincoff's Philosophy of Law (1990), Rosemarie Tong, Feminist Philosophy (1992), Robert Holmes, Ethics (1992),
 General Editor, Ethics and Modern War volume, The Monist (1987).
 General Editor, Series in Social, Political and Legal Philosophy, Rowman and Littlefield, Vincent Medina, Social Contract Theories (1990), Larry May and Stacey Hoffman, Collective Responsibility (1991), George Klosko, The Principle of Fairness and Political Obligation, (1992), Gregory Basham, Original Intent: A Philosophical Analysis (1992), Thomas Simon, Democracy and Social Injustice (1993), William Gay and T.A. Alekseeva, eds. On the Eve of the 21st Century: Perspectives of Russian and American Philosophers (1993), Stephen Nathanson, Patriotism, Morality and Peace (1993), C. J. Delaney, The Liberalism/Communitarian Debate (1993), Laura Westra, Environmental Integrity (1993), Philip Kain, Marx and Modern Political Theory (1993), Matthew Kramer, Critical Legal Theory and the Challenge of Feminism (1994), Tibor Machan et alia, Morality and Social Justice (1994), Laura Westra and Peter Wenz, The Faces of Environmental Racism (1995), T.K. Seung, ReDiscovering Plato: His Legacy for Our Times (1995), Nancy Snow, Perspective on Community, Family and Culture (1995), Michael Howard, Self Management and the Crisis of Socialism (1996), William Gay and T.A. Alekseeva Capitalism with a Human Face (1996), Howard Kahane, Contract Ethics (1996), Jan Narveson and John Sanders, Anarchism and the Minimal State (1996), Tibor Machan and Douglas Rasmussen, Libertarianism Today (1996), James Rachels, Can Ethics Provide Answers? (1996), Jeffrey Reiman, Critical Moral Liberalism (1996), George Sher, Approximate Justice: Studies in Non-Ideal Theory (1998), Peter French, Ethics and Death: Watching Westerns (1998), John Lachs, The Cost of Comfort (1998), Anita Superson and Ann Cudd, Theorizing Backlash (2002), Donald Brown, American Heat (2002), Jan Narveson, Collected Essays (2002), Carol Gould, Cosmopolitan Essays (2002), Ruth Sample, Exploitation (2004), Howard McGary, Reparations (2005), Karen Warren, Ecological Feminism, 2nd. Ed. (2006) Angelo Corbett, Heirs of Oppression (2010)
 General Editor (with Rosemarie Tong), Point/Counterpoint Series, Rowman and Littlefield, Marilyn Friedman and Jan Narveson, Political Correctness (1994), Duane Cady and Robert Phillips, Humanitarian Intervention (1995), Albert Mosley and Nicholas Capaldi, Affirmative Action (1996), Robert Audi and Nicholas Wolterstorff, Religion in the Public Square (1996), Louis Pojman and Jeffrie Reiman, Capital Punishment, (1997), Linda LeMoncheck and Mane Hajdin, Sexual Harassment (1997), Anita Silvers, David Wasserman and Mary Mahawald, Disability, Difference, Discrimination (1998), Peggy DesAutels, Margaret Battin and Larry May, Praying for a Cure (1999), Michael Levin and Lawrence Thomas, Sexual Orientation and Human Rights (1999), Carl Cohen and Tom Regan, Animal Rights (2001).
 General Editor, Philosophy: The Big Questions Series, Basil Blackwell, Oxford, James P. Sterba, Ethics: The Big Questions, Peter Van Inwagen and Dean Zimmerman, Metaphysics: The Big Questions, Linda Alcoff, Epistemology: The Big Questions, Carolyn Korsmeyer, Aesthetics: The Big Questions, Andrea Nye, Philosophy of Language: The Big Questions, Eleanor Stump and Michael Murray, Philosophy of Religion: The Big Questions; Holmes Rolston and Andrew Light, Environmental Ethics: The Big Questions, Ruth Sample, Charles Mills and James P. Sterba, Introduction to Philosophy: The Big Questions (2004), Marti Keele, Ecofeminism: A Bird's Eye View (2007).
 General Editor Point/Counterpoint Series, Oxford University Press
Affirmative Action, Point/Counterpoint with Carl Cohen and James P. Sterba (2003)
The Existence of God. Point/Counterpoint with Walter Sinnott-Armstrong and William Craig (2003) Does Feminism Discriminate Against Men? – A Debate with James P. Sterba and Warren Farrell (2007), Abortion, Point/Counterpoint with Michael Tooley, Alison Jaggar, Cecilia Wolf-Devine and Philip Devine (2007) God and Evolution, Alvin Plantinga and Daniel Dennett (2010)

Articles

1. "Justice as Desert" Social Theory and Practice, Rawls Issue (1974).
2. "Prescriptivism and Fairness" Philosophical Studies (1976).
3. "Justice and the Concept of Desert" The Personalist (1976).
4. "God, Plantinga, and a Better World" International Journal of Philosophy of Religion (1976).
5. "Distributive Justice" American Journal of Jurisprudence (1977).
6. "The Decline of Wolff's Anarchism" The Journal of Value Inquiry (1977).
7. "Retributive Justice" Political Theory (1977).
8. "In Defense of Rawls Against Arrow and Nozick" Philosophia Special Issue (1978).
9. "Neo-Libertarianism" American Philosophical Quarterly (1978).
10. "Can a Person Deserve Mercy?" Journal of Social Philosophy (1978).
11. "Ethical Egoism and Beyond" Canadian Journal of Philosophy (1979).
12. "On the Moral Presuppositions of Contractual Rights" Ethics (1979).

13. "How to Complete the Compatibilist Account of Free Action" Proceedings of the American Catholic Philosophical Association Matchette Prize (1979).
14. "Contractual Retributivism Defended" Political Theory (1979).
15. "Abortion and Future Generations" Proceedings of the Thirteenth Conference on Value Inquiry (1979).
16. "Neo-Libertarianism," (expanded version) Justice: Alternative Political Perspectives (1980).
17. "Abortion, Distant Peoples and Future Generations," The Journal of Philosophy (1980).
18. "Social Contract Theory and Ordinary Justice," Political Theory (1981).
19. "The Welfare Rights of Distant Peoples and Future Generations: Moral Side-Constraints on Social Policy" Social Theory and Practice (1981).
20. "How to Complete the Compatibilist Account of Free Action (expanded version) Philosophy and Phenomenological Research (1981).
21. "A Rawlsian Solution to Arrow's Paradox," Pacific Philosophical Quarterly (1981).
22. "A Marxist Dilemma for Social Contract Theory," American Philosophical Quarterly (1982).
23. "How Best to Critique Utilitarianism," in Praxis and Reason: Studies in the Philosophy of Nicholas Rescher, edited by Robert Almeder (1982).
24. "Human Rights: A Social Contract Perspective," Proceedings of the American Catholic Philosophical Association (1982).
25. "Some Problems with Making Justice Practical," in Social Justice, edited by David Braybrooke (1982).
26. Consistency, Abortion and Welfare Rights, Metaphilosophy (1983).
27. "On Achieving Nuclear Deterrence," Concerned Philosophers for Peace (1983).
28. "The Rights of Distant Peoples and Future Generations: Moral Side-Constraints on Social Policy" in Right Conduct edited by Michael Baylis (1983).
29. "A Moral Assessment of Nuclear Deterrence," The Journal of Social Philosophy (1983).
30. "The Varieties of Liberty: A Practical Reconciliation," Proceedings of the World Congress of Philosophy (1984).
31. "Recent Work on Liberal Justice," American Philosophical Association Philosophy of Law Newsletter (1984).
32. "Is There a Rationale for Punishment?" American Journal of Jurisprudence (1984).
33. Social Welfare vs. National Defense" in Social Policy and Conflict Resolution, edited by R.G. Frey (1984).
34. "Reply to Murphy," Concerned Philosophers for Peace (1984).
35. Abortion, Distant Peoples and Future Generations in Moral Dilemmas edited by Richard L. Purtill (1984).
36. "How to Achieve Nuclear Deterrence without Threatening Nuclear Destruction" in the Ethics of War and Nuclear Deterrence (1985).
37. "Contemporary Moral Philosophy and Practical Reason," Proceedings of the American Catholic Philosophical Association Meeting (1985).
38. "Justifying Nuclear Deterrence: The Right and Wrong Ways," Peace and Change Special Issue (1985).
39. "Reply to Narveson" Peace and Change Special Issue (1985).
40. "A Libertarian Justification for a Welfare State," Social Theory and Practice (1985).
41. "Can a Person Deserve Mercy?" in Philosophy for a Changing Society edited by Creighton Peden (1985).
42. "Recent Work on Alternative Conceptions of Justice," American Philosophical Quarterly (1986).
43. "The Ethics of Nuclear Strategy" in New Directions in Ethics, (Routledge, Kegan & Paul) edited by Richard Fox and Joseph De Marco (1986).
44. "Soft Determinism, Indeterminism and the Justification of Punishment," Metaphilosophy (1986).
45. "Between MAD and Counterforce: In Search of a Morally and Strategically Sound Nuclear Defense Policy," Social Theory and Practice (1986).
46. "From Toulmin to Rawls," in Ethics in the History of Western Philosophy, St. Martins Press (1987).
47. "Reply to Shrage" Peace and Change (1987).
48. "The Poor Against the Rich: The Case for Action Welfare Rights," in Ethics and International Relations edited by Anthony Ellis (1986).
49. "Moral Approaches to Nuclear Strategy: A Critical Evaluation," Canadian Journal of Philosophy, Special Issue (1986).
50. "Justifying Morality: The Right and the Wrong Ways," (Kurt Baier Festschrift) Syntheses (1987).
51. "Explaining Asymmetry: A Problem for Parfit," Philosophy and Public Affairs (1987).
52. "Just War Theory and Nuclear Strategy" Analyse und Kritik, Special Issue (1987).
53. "Between MAD and Counterforce" in Political Realism and International Morality (Westview) edited by Kenneth Kipnis and Diana Meyers.
54. "Legitimate Defense and Strategic Defense," (revised version) Public Affairs Quarterly (1988).
55. "How to Make People Just" in Social Philosophy Today, Volume II (1989).
56. "The U.S. Constitution: A Fundamentally Flawed Document" and "A Response to Three Critics" in Christopher Gray, The U.S. Constitution and its American Philosophers (1989).
57. "Legitimate Defense and Strategic Defense," in Issues in War and Peace, Longwood Press (1989).
58. "Is There a Rationale for Punishment?" in Moral Choices edited by Joseph Grcic, West Publishing Co. (1989).

59. "Just War Theory and Nuclear Strategy" in Ethics and Values McGraw Hill (1989).
60. "The Ethics of Nuclear Strategy" (translated into Latvian) Proceedings of the Latvian Institute of Philosophy (1989).
61. "Feminist Justice and the Family" Perspectives on the Family, edited by Michael Bayles, Robert Moffat and Joseph Grcic (1990).
62. "On Consequentialism and Deontology" in Social Philosophy Today, Vol IV edited by Creighton Peden (1990).
63. "A Rational Choice Theory of Punishment" in Philosophical Topics (1990).
64. "Peace Through Justice" Issues in War and Peace, Longwood Press (1990).
65. "How to Make People Moral" in Morality and Justification ed. John Howie (1991).
66. "Reconciling" Pacifists and Just War Theorists" The Philosophy of Peace, Longwood Press (1991).
67. "Applying Just War Theory to Low-Intensity Warfare" Might and Right: The Ethics of the Use of Force in Contemporary International Affairs, edited by George Lopez, John Hopkins University Press (1991).
68. "Liberalism and a Non-Question-Begging Conception of the Good," Liberalism and Community, ed. Robert Moffat and Noel Reynolds (1991).
69. "A Libertarian Justification for a Welfare State" in Schools of Thought in Politics, edited by Andrew Levine (1991).
70. "Human Rights: A Social Contract Perspective" in Contemporary Moral Problems, edited by James White (1991).
71. "Feminist Justice" in The American Constitutional Experiment, edited by David Speak and Creighton Peden (1991).
72. "Just War Theory and Nuclear Strategy" in Ethics and Life, edited by Elaine Englehardt and Donald Schmeltekopf (1991).
73. "War with Iraq: Just another Unjust War" Concerned Philosophers for Peace Newsletter (1991).
74. "Nine Commentators on How To Make People Just: A Brief Response" The Journal of Social Philosophy (1991).
75. "A Path to Universal Justice" Dialogue and Humanism (1992).
76. "How To Make People Moral" revised version Indian Socio-Legal Journal (1992).
77. "Does Libertarianism Require Socialism?" Contemporary Political and Social Theory ed. Yaeger Hudson (1992).
78. "Reconciling" Pacifists and Just War Theorists" (expanded version) Social Theory and Practice (1992)
79. "Philosophical Reflections on What used to be called the Soviet Union" Concerned Philosophers for Peace Newsletter (1992).
80. "Recent Work in Alternative Conceptions of Justice," in Justice in Political Philosophy, edited by Will Kymlicka (1992).
81. "Practical Reconciliation Reaffirmed: A Reply to Peffer" The Journal of Social Philosophy (1992).
82. "How to Make People Moral" (shorter version) Proceedings of the International Society for Philosophy of Law and Social Philosophy (1992).
83. "The Strong Case for Preferential Treatment," Affirmative Action: The Current Debate, ed. Steven Cahn (1993).
84. "Political Philosophy" in The Cambridge Dictionary of Philosophy, edited by Robert Audi (1993).
85. "From Liberty to Welfare," in Moral Controversies, edited by Steven Jay Gold (1993).
86. "Violence Against Nature" Social Philosophy Today, Vol. 6 edited by Creighton Peden (1993).
87. "Feminist Justice in What used to be called the Soviet Union," in On the Eve of the 21st Century: Perspectives of Russian and American Philosophers, ed. William Gay (1993).
88. "Environmental Justice," in Morality in Practice, 4th ed. (1993).
89. "Liberalism and a Non-Question-begging Conception of the Good" in C. J. Delaney, The Liberalism/Communitarian Debate (1993).
90. "Reconciling Conceptions of Justice" in Law, Justice and the State edited by Michael Karlson (1993)
91. "Feminist Justice and the Pursuit of Peace" Hypatia, Special Issue (1994).
92. "From Liberty to Welfare," Ethics (1994)
93. "Reconciling Anthropocentric and Nonanthropocentric Environmental Ethics" Environmental Values (1994)
94. "Reconciling Just War Theory and Pacifism Revisited," Social Theory and Practice (1994).
95. "Taylor's Biocentrism and Beyond," Environmental Ethics (1995)
96. "Feminist Justice and Sexual Harassment" Journal of Social Philosophy (1995).
97. "Justifying Morality and the Challenge of Cognitive Science," in Ethics and Cognitive Science, edited by Larry May and Marilyn Friedman (MIT, 1995).
98. "Benhabib and Rawls's Hypothetical Contractualism," New German Critique (1995).
99. "Global Justice," in World Hunger and Morality, edited by William Aiken and Hugh LaFollette, (Prentice Hall, 1996).
100. "Progress in Reconciliation: Evidence from the Right and the Left," Journal of Social Philosophy (1996).
101. "The Right to Welfare of the Working Poor," in America's Working Poor, edited by Thomas Swartz and Kathleen Wergert (1996)
102. "Reconciling Liberty and Equality or Why Libertarians must be Socialists," in Liberty and Equality, edited by Larry May, University of Kansas Press (1996).
103. "Racism and Sexism: the Common Ground," in Comparing Sex and Race, edited by Naomi Zack,

- Routledge (1996).
104. "Hoffmann's Kantian Justification for Humanitarian Intervention," in Humanitarian Intervention in the 1990s, edited by Raimo Vayrynen. University of Notre Dame Press (1996)
 105. "Is Feminism Good for Men and Are Men Good for Feminism?" in Men Doing Feminism, edited by Tom Digby, Routledge (1996).
 106. "The Libertarian Justification for a Welfare State," in Moral Issues: Philosophical and Religious Perspectives edited by Gabriel Palmer-Fernandez, Prentice-Hall (1996)
 107. "Liberty to Welfare," in Contemporary Moral Issues, edited by Lawrence Hinman, Prentice-Hall, 1996.
 108. "Reconciliation Reaffirmed: A Reply to Steverson," Environmental Values (1996).
 109. "Environmental Justice," in Ethics in Practice, edited by Hugh LaFollette, Basil Blackwell (1996)
 110. "Feminist Justice and the Pursuit of Peace," in Bringing Peace Home, edited by Karen Warren and Duane Cady (1996)
 111. "Rawls and Religion," in Essays on Rawls's Political Liberalism, edited by Clark Wolf and Victoria Davion (1998).
 112. "From Liberty to Universal Welfare," in Necessary Good: Needs Rights, Responsibilities, edited by Gillian Brock (1998).
 113. "Environmental Justice," in Environmental Ethics, edited by Louis Pojman (1998)
 114. "Feminist Justice and the Family," in Vice and Virtue in Everyday Life, edited by Christina Summers (1998).
 115. "Abortion, Distant Peoples and Future Generations," (with addendum) in Ethics: History, Theory, and Contemporary Issues, edited by Steven Cahn and Peter Markie (Oxford, 1998).
 116. "Social Justice," in Economics, Ethics, and Public Policy, edited by Charles Wilber (1998).
 117. "The Biocentrist Strikes Back," Environmental Ethics (1998).
 118. "Reconciling Public Reason with Religious Values," Social Theory and Practice (1999).
 119. "Building on Gewirth: A Defense of Morality," in Gewirth: Critical Essays on Action, Rationality, and Community, edited by Michael Boylan (1999).
 120. "Feminist Justice and Sexual Harassment in the Workplace," in Sexual Harassment: Current Controversies, edited by Louise Gerdes (1999)
 121. "A Brief Response to Five Commentators on Justice for Here and Now," Journal of Social Philosophy (1999).
 122. "Biocentrism and Human Health," Ethics and the Environment (1999)
 123. "Reconciliation in Ethics," Blackwell Guide to Ethical Theory, edited by Hugh LaFollette (1999).
 124. "Gert and the Defense of Morality," Journal of Ethics (2000).
 125. "Women's Rights in an International Perspective" Proceedings of the World Congress on Philosophy of Law and Social Philosophy (2000)
 126. "From Liberty to Welfare: An Update," Social Theory and Practice (2000)
 127. "Response to Three Commentators on Justice for Here and Now," in Race, Social Identity, and Human Dignity, edited by Cheryl Hughes (2000).
 128. "Reviewing a Reviewer: A Reply to Peter Wenz," Environmental Ethics (2000).
 129. "From Liberty to Welfare," in Moral Matters edited by Jeffrey DeLeo (Mayfield, 2000).
 130. "Feminist Justice and Sexual Harassment," in Institutional Violence, edited by Dean Curtin and Robert Litke (2000).
 131. "A Biocentric Defense of Environmental Integrity," in Environmental Integrity and Public Policy, edited by David Pelmental (2000)
 132. "Environmental Justice," Environmental Ethics: Theory and Practice, 3rd edition, edited by Louis Pojman (2000)
 133. "A Libertarian Justification for a Welfare State," in Liberalism: Critical Assessments, edited by G.W. Smith, 2001.
 134. Peacemaking Philosophy: Another Try," Environmental Ethics, 2001.
 135. "The Goshute, Past Injustices and a Morally Acceptable Nuclear Waste Policy," Teaching Philosophy, 2001.
 136. "Response to Twenty-one Commentators," Social and Political Philosophy: Contemporary Perspectives. 2001.
 137. "Gert and the Defense of Morality," (with a reply by Bernard Gert) Journal of Value Inquiry, 2001.
 138. "A Morally Defensible Aristotelian Environmental Ethics," Philosophy and the Contemporary World, 2001.
 139. "A Libertarian Defense of the Welfare State," in Rights and Duties: Welfare Rights and Duties of Charity, edited by Carl Wellman, 2002.
 140. "On the Possibility of Grounding a Defense of Ecofeminist Philosophy," (with a reply by Karen Warren) Ethics and the Environment (2002).
 141. "Liberalism and the Challenge of Communitarianism," in The Blackwell Guide to Social and Political Philosophy, edited by Robert L. Simon (Blackwell, 2002).
 142. "Defending Women's Rights Internationally," Human Rights in Philosophy and Practice, edited by Burton Leiser and Tom Campbell (Burlington: Ashgate, 2002).
 143. "Justice as Desert," in John Rawls: Critical Assessments of Leading Political Philosophers, edited by Chandran Kukathas (London: Routledge, 2003)
 144. "Terrorism and International Justice," in Philosophy: Paradox and Discovery. 5th edition edited by Tom Shipka (New York: McGraw-Hill, 2003)
 145. "The Wolf Again in Sheep's Clothing," Social Theory and Practice (2003).

146. "Defending Affirmative Action, Defending Preferences," Journal of Social Philosophy (2003)
147. "John Rawls: His Contribution to Political Philosophy," Review of Metaphysics (2003).
148. "What Really is Pell's Ideal of Formal Equality," Journal of Social Philosophy (2003)
149. "John Rawls and a Morally Defensible Conception of Justice," in International Perspectives on John Rawls, edited by Paulo Alfonso, (2004).
150. "John Rawls's Major Contribution to Political Philosophy" in A Tribute to John Rawls, edited by Julio Pajaro, (2004).
151. "The Michigan Cases and Furthering the Justification of Affirmative Action," The International Journal of Applied Ethics, (2004).
152. "Comments on Pell's "The Nature of Claims About Race and the Debate Over Racial Preferences,"" The International Journal of Applied Ethics, (2004).
153. "Global Justice for Humans and for All Living Beings and What Difference It Makes," The Journal of Ethics (2004) Special Issue
154. "Environmental Justice," Political Theory and the Environmental Challenge, edited by Robin Echtersley (Cambridge, 2004)
155. "Justice and Welfare," Reason (2004) with a reply by Tibor Machan
- "Completing Thomas Sowell's Study of Affirmative Action and then Drawing Different Conclusions," Stanford University Law Review (2004)
156. "World Justice," Journal of Social Philosophy (2005) Special Inaugural Issue.
157. Global Justice for Humans and for All Living Beings and What Difference It Makes" in Current Debates Global Justice, edited by Gillian Brock and Darrel Moellendorf (Springer, 2005).
158. "Why the U.S. Must Immediately Withdraw From Iraq," International Journal of Applied Ethics (2005).
159. "How To Achieve Global Justice," Journal of Global Ethics Inaugural Issue (2005).
160. "Reply to My Critics: Erin Kelly and Betsy Postow," Journal of Social Philosophy (2005).
161. "Free Iraq: End the U.S. Occupation," Free Inquiry (2005).
162. "Reply to My Critics: Julie Driver, Brad Hooker and Alastair Norcross," International Journal of Applied Philosophy (2006)
163. "The Most Morally Defensible Pacifism," in Pacifism – History of Ideas, Theory, and Practice, edited by Jean-Daniel Strub (2006).
164. "Our Basic Right is a Right to Liberty and It Leads to Equality," in Justice and Development, edited by Charles Wilber (2007).
165. "From Rationality to Equality: Completing the Kantian Project," APA Presidential Addresses: Proceedings of the American Philosophical Association (2008).
166. "Responses to Anita Allen, Anthony Appiah and Bill Lawson," Journal of Ethics (2010)
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- 189) "Libertarianism and Refugees," The International Journal of Applied Philosophy (2017)
- 190) "Response to Narveson on the Refugee Problem," The International Journal of Applied Philosophy (2017)
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 196. "Social Justice," The Encyclopedia of Philosophy Free Press (1996)
 197. "Social and Political Philosophy," "Social Contract Theory," "Libertarianism," "Just War Theory and Terrorism." 2nd Edition of the Macmillian Encyclopedia of Philosophy (2005) for which I was the area editor for all entries in Social and Political Philosophy.
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 209. Social Justice and the Liberal State by Bruce Ackerman, The Review of Politics (1982).
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 213. Welfare Rights by Carl Wellman, Law and Philosophy (1984).
 214. Impartial Reason by Stephen Darwall, Nous (1985).
 215. War and Justice by Robert Philips, The Journal of Social Philosophy (1987).
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 217. Free and Equal by Richard Norman, Canadian Philosophical Review (1988).
 218. Ethics for a Shrinking World by Gerald Elfstrom, Ethics (1990).
 219. Am I My Parent's Keeper? by Norman Daniels, Philosophical Review (1990).
 220. After the Cold War by Charles Kegley, Ethics (1991).
 221. Liberalism, Community and Culture by Will Kymlicka, Ethics (1991).
 222. The Moral Foundation of Rights by L.W. Sumner, Nous (1992).
 223. Equality and Partiality by Thomas Nagel, Review of Politics (1992).
 224. The Quality of Life, edited by Martha Nussbaum and Amartya Sen, Ethics (1993).
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 228. Redeeming the Time: A Political Theology of the Environment by Stephen Scharper (1998).
 229. Due Respect: the Morality of the Welfare State by Fred Groh, Ethics (1999).
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 232. [Ecofeminist Philosophy](#) by Karen Warren, [Ethics](#) (2001)
 234. [The Myth of Ownership: Taxes and Justice](#) by Liam Murphy and Thomas Nagel, [Ethics](#) (2003).
 235. [Race, Racism and Reparations](#) by Angelo Corvett, [Mind](#) (2004).
 236. [Reconceiving Pregnancy and Childcare](#) by Amy Mullin (Oxford, 2005), [Notre Dame Review of Books](#) (2005).
 237. [The Problem with Diversity](#) by Walter Benn Michaels, [Journal of College and University Law](#) (2007).
 238. [Freedom from Poverty as a Human Right](#) edited by Thomas Pogge, [Ethics and International Affairs](#) (2008).
 239. [Environmentalism in Popular Culture](#) by Noel Stergeon, [Sociological Reviews](#), 2010
 240. [The Beloved Self: Morality and the Challenge from Egoism](#) by Allison Hills, [Ethics](#) 2010
 241. [Reconstructing Rawls](#) by Robert Taylor, [Review of Metaphysics](#), 2011.
 242. [Injustice: Political Theory for the Real World](#), by Michael Goodhart, [Review of Politics](#), paper 2019.

PROFESSIONAL ACTIVITIES

1989-1990

Served as program chair for the American Philosophical Association 1990 Central Division Meeting in New Orleans. Invited along with ten participants from the Soviet Union to participate in a conference on "New Thinking in the Soviet Union" at Strudsburg University, October 13-15. Presented a version of (67) to the William James Forum at Washington College (stipend and expenses provided) and a version of (64) at the Annual Meeting of Concerned Philosophers for Peace held at Temple University, October 13-15. Presented a version of (66) to Forever Learning, South Bend and a version of (64) at a symposium sponsored by Concerned Philosophers for Peace at the American Philosophical Association Meeting, Atlanta. Presented a version of (66) to the Institute for International Peace Studies, Notre Dame. Presented a version of (67) at a Conference on the Ethical Dimensions of the Changing Use of Force in International Affairs, Center for Continuing Education, Notre Dame, April 4-6 (stipend provided) and a paper on "Social Justice and Strategic Defense" at the Symposium on the Ethical Dimensions of Space Science and Space Technology at the University of Alabama, Huntsville near the Marshall Space Flight Center (stipend and expenses provided). Presented a version of (66) at the University of Helsinki, Finland (stipend and expenses provided), a version of (63) at a Soviet-American Conference on Peace, sponsored by the Institute of Philosophy and the Institute of Public Law in Moscow, May 28-June 3 (expenses provided) and a paper entitled "Assessing the Independence Movements in the Baltics" at the University of Latvia in Riga (expenses provided). With funding from the Matchette Foundation organized special programs for the Sixth International Social Philosophy Conference held at the University of Vermont, August 9-12 and presented (68) as a plenary session paper.

1990-91

Presented Presidential address "Reconciling Pacifists and Just War Theorists" at the annual meeting of Concerned Philosophers for Peace, September 27-29. Presented a version of (69) at the Meeting of the International Association for Philosophy of Law and Social Philosophy, American Section in Salt Lake City, October 15-17, and presented a version of (68) to the Philosophy Department of the University of Notre Dame (commentator: Alasdair MacIntyre) and presented "Cultural Values or Universal Values" at the International Symposium on Moral Education held at Notre Dame, November 8-10. Presented the 1991 Lecture in the Disputed Question Series at Walsh College, Canton, Ohio on April 6 (stipend and expenses provided). The title was "Just War Theory: Its Justification and Current Applications." Also presented the Wayne Leys Memorial Lecture at the 25th Anniversary Celebration of the Doctoral Program at Southern Illinois University, Carbondale, Illinois from April 12-14 (stipend and expenses provided). The title was "How To Make People Moral." At a symposium sponsored by the Gandhi -King Society during the American Philosophical Association Meeting in Chicago, Illinois on April 24-27, presented a version of (67). An invited participant at a Conference on Climate Change and Global Security at Argonne National Laboratory near Chicago, Illinois on May 8-10 (expenses provided) and from May 13-15 gave an NEH sponsored workshop in ethics for college teacher at Orem, Utah (stipend and expenses provided). Presented a version of (65) at the Seventh International Conference on Social Philosophy; held at Colorado Springs, August 9-11. Visited the University of Latvia in Riga and was to present "Recent Work in Environmental Ethics" on August 19 but plans were altered by the military coup. Left Riga and Moscow on the 20th to attend The Fifteenth World Congress for the International Association for Philosophy of Law and Social Philosophy in Gottingen, Germany and presented a version of (82) there.

1991-92

Presented a commentary entitled "How Practical Can You Get?" at the Conference Honoring Onora O'Neill held at the University of Notre Dame, September 27-28. At the Fifth National Conference of Concerned Philosophers for Peace held at the University of Tennessee at Knoxville, October 25-27, he presented a version of (72) and a version of (79). At Denison University, Granville, Ohio on December 5-6, he presented a version of (84) and another paper entitled "Why Many of the Punishments Inflicted under our Judicial System are Unjustified." At Notre Dame, he presented a version of (90) with Paul Weithman commenting, and he presented a version of (80) in response to Rodney Peffer's "Sterba's Reconciliation Argument" at the Pacific Division American Philosophical Association Meeting in Portland, Oregon on

March 23-26. He presented his first Fleishhacker Chair of Philosophy lecture, a version of (90), at the University of San Francisco on April 6 and his second Fleishhacker Chair of Philosophy lecture, a version of (94), on April 21. He presented as a symposium paper a version of (106) with Alison Jaggar and Jan Narveson commenting at the Central Division Meeting of the American Philosophical Association Meeting in Nashville TN held April-28-May 1. He also chaired a session on bioethics at this meeting. He attended a workshop on environmental ethics sponsored by the International Society for Environmental Ethics in Denton, Texas. In Montreal, at the World Congress on Violence and Human Coexistence held July 12-17, he presented a version of (86) and a version of (74) which received a \$2000 award from the International Society for Universalism. At the Ninth International Conference for Social Philosophy held in Davidson, NC on July 30-August 2, he presented a version of (93).

1992-1993

Presented a version of (93) at Gonzaga University in Spokane on October 14 and a version of (97) at the University of Washington on October 15. Presented a version of (96) at the fifth national meeting of Concerned Philosophers for Peace held at the University of North Carolina at Charlotte on October 16-18. Presented a version of (88) at Carleton University in Ottawa on October 22 and a version of (96) at the University of Ottawa on October 23. Presented a joint lecture with Mark Gundy on the topic of "Gender and the Pursuit of Peace" on January 28 sponsored by the Institute for International Peace Studies and the Gender Studies Program at the University of Notre Dame. Presented a version of (88) at Shawnee State University on March 1 and a version of (93) to the Philosophy Department at the University of Notre Dame with Ken Sayre as the commentator on March 19. At the Central Division Meeting of the American Philosophical Society held in Chicago, April 22-25, presented a version of (88) to the International Society of Environmental Ethics and a version of (93) to Concerned Philosophers for Peace and also chaired a session on political philosophy. From May 15-16, conducted a workshop on environmental ethics to the Aspen in Chicago Institute. Presented a version of (96) at a Conference on "Justice: Race, Gender, Class" at the Humanities Center of the University of Oregon held May 17-19 and a version of (90) at the World Congress of Philosophy of Law and Social Philosophy held at the University of Iceland in Reykjavik, May 27-June 2. Presented a version of (93) at the Tenth International Social Philosophy Conference to be held at the University of Helsinki, August 17-20.

1993-1994

Presented a version of (96) at the Sixth Concerned Philosophers for Peace Conference held in St. Paul, Minnesota, October 7-10, and a version of (93) to the philosophy department of the University of Pittsburgh on November 4, and at the Conference on Feminist Ethics and Social Policy held at the University of Pittsburgh, November 5-7, presented a version of (91). Conducted a Workshop on "Ethics Across the Curriculum" at Utah Valley College from December 12-14 in Provo, Utah. At the Eastern Division Meeting of the American Philosophical Society held in Atlanta from December 27-30, he presented a symposium paper entitled "On Ridding the World of Nuclear Weapons." Presented a version of (93)" at a Colloquium on Our Changing Environment held at St. Louis University on February 24, a version of (89) at the Rochester Institute of Technology on March 17, and at the University of South Florida at St. Petersburg on March 23. From April 8-10, he attended a Conference on Ethics and Cognitive Science held at Washington University in St. Louis and presented a version of (97) at that conference. On April 11-13, he presented two lectures at Knox College in Galesburg, Illinois. One a version of (89) and the other a version of (93). On April 14, he presented a version of (96) as the Samuel Thompson Memorial Lecture at Monmouth College in Monmouth, Illinois. At a conference on the Moral Philosophy of Alan Donagan held in the Peace Institute at the University of Notre Dame from April 16-18, he presented a paper entitled "The Relevance of Alan Donagan's Moral Philosophy to Issues of War and Peace." At the American Philosophical Association Central Division Meeting held in Kansas City from May 4-7, he presented as a symposium paper a version of (98) and also chaired a session on environmental ethics. From May 9 to May 19, he and Janet Kourany conducted a Workshop on Ethics Across the Curriculum as well as a Humanities Workshop for over fifty faculty members at Utah Valley State College in Provo, Utah. Participated in a symposium on John Rawls's Political Liberalism held at George Mason University, Arlington, Virginia on July 14-17. Organized the Eleventh International Social Philosophy Conference held at the University of Nevada at Las Vegas, August 4-7 and presented a version of (99) there.

1994-95

Presented "Peacemaking: A Way of Doing Philosophy" at the Seventh Concerned Philosophers for Peace Conference held at Villanova University, Villanova, Pa., September 22-24. With Janet Kourany, he presented a talk entitled "The Ideal of a Feminist Family" in the Healing Our World: Its a Family Affair Series, October 2-7 at the University of Notre Dame. Presented a version of (102) at the Meeting of the International Association for Philosophy of Law and Social Philosophy, American Section, held at the College of Charleston, Charleston, South Carolina, October 15-17. Presented a paper a version of (99) at Alma College, Alma, Michigan, November 22. At the American Philosophical Association Meeting in Boston, December 27-30, presented an early version of (105) and a version of (95) at the Conference and Ethics and the Environment held at Oregon State University in Corvallis on January 10-11. Along with Bob Johanson, commented on Stanley Hoffmann's Lectures on Humanitarian Intervention held at the International Peace Institute at the University of Notre Dame on January 17-18. Presented a version of (103) to the Philosophy Department and the Gender Studies Program of the University of Notre Dame on March 17 and a version of (97) to the Ethics Discussion Group at the University of Notre Dame on March 27 with Sharon O'Brien commenting. Presented versions of (95) and (101) as two lectures sponsored by the Philosophy Department of the University of Warsaw, Warsaw, Poland on May 23 and 27. Presented a version of (104) to the Ethics Discussion Group at the University of Notre Dame on June 18. Presented "Libertarian Critics and Davenport's Critique" and a version of (101) at the Thirteenth International Social Philosophy Meeting held at Colby College in Maine August 10-13 and a version of (95) at the International Conference on Environmental Policy held in Florence, Italy on August 24-29.

1995-96

Presented a version of (101) at the Eighth Concerned Philosophers for Peace Conference held at the University of Dayton on October 15-17 and a version of (99) at the International Conference on Ethics and Development held in Santiago, Chile on October 19-21, and a version of the first chapter of (16) the the Peace Institute at the University of Notre Dame on November 21. Presented a version of (109) to the Philosophy Department at Purdue University on January 31. and a version of (103) at a Conference on Racism and the Academy held at Villanova University held March 13-15 and a paper entitled "A Peacemaking Way of Doing Philosophy" to the Peace Center and the Philosophy Department at McMaster University on March 21. Presented a version of (96) at the First World Congress of Business, Economics and Ethics to be held July 25-28 in Tokyo and a version of (100) at a symposium sponsored by the Chinese Academy of Social Sciences in Beijing from July 30 to August 2. Commenting on a number of papers at a symposium sponsored by Fudan University from August 5-7 and presented a version of (110) at a symposium sponsored by the Chinese Academy of the Social Sciences at a conference center near Shanghai from August 8-10. Presented a version of (113) at the Thirteenth International Social Philosophy Conference, held at De Pere, Wisconsin from August 16-19.

1996-97

Presented "Biocentrism and Ecological Integrity" at the meeting on the Environment and Integrity" held in Toronto, Canada, October 5-6. and a version of (112) at American University in Washington DC on November 7, 1996. Presented "A Biocentrist Strikes Back" to the Philosophy Department at the University of Notre Dame on February 14., and "From Rationality to Morality" at Florida State University in Tallahassee, Florida on March 7. Presented "One Way to Bring Feminists and Pacifists Together" at the Central Division Meeting of the American Philosophical Association Meeting held in the Pittsburgh, Pa. from April 24-27, and a paper entitled "The Moral Requirements of Ecological Integrity" at a Conference on Ecological Integrity held at the University of Florence, Florence, Italy, June 20-35 and a version of (111) at the Fourteenth International Social Philosophy Conference held at Queens University, Kingston, Canada from July 18-21.

1997-98

Presented a version of (112) at the Australian National University in Canberra on September 26 and a version of (113) at an International Conference on Environmental Justice held at the University of Melbourne from September 29 - October 4. Presented a paper entitled "Reconciling Religious Values and Political Values to the Philosophy Department at the University of Notre Dame with Philip Quinn commenting. Presented a version of (112) at Vanderbilt University in Nashville on October 22 and a version of (138) at a Conference on the work of Alan Gewirth held at Marymount University in Virginia from November 7-9. Presented versions of (112) and (103) as Memorial Lectures to the Philosophy Department at Miami University in Ohio on November 20-21 and a version of (117) at a Conference on Environmental Justice held at Lewis University, Illinois, March 14-17. Presented versions of (97) and (112) at Murray State University in Murray, Kentucky, March 22-23 and a version of (102) at a Symposium on Social Justice held at Indiana State University on April 6-7. Presented a paper entitled "Sexual Harassment in Civilian and Military Life" at the Central Division Meeting of the APA held in Chicago on May 7-9. Presented a paper entitled "The Pursuit of Environmental Integrity" at a Conference on Environmental Integrity and Social Policy held at the World Bank, Washington, D.C. on July 8-12 and "Remarks on My Published Work in Political Philosophy," at the Cato Institute, Washington DC on July 9-12. Will present a paper entitled "Biocentrism and Human Health, at the" Seventh International Congress on Ecology, " to be held at the University of Florence on July 20-24, Florence, Italy.

1998-1999

Presented a version of (122) as a plenary lecture at a Conference on Environmental Ethics and Human Health held at McMaster University on September 1-2 and "Why Liberty Requires Equality," at a public debate with libertarian Tibor Machan at Vanderbilt University on October 16. Presented "A Peacemaking Way of Doing Ethics," at Hamilton College on February 11, "From Rationality to Morality: A Response to Hume," to the philosophy department of the University of Edinburgh, Scotland on March 13 and "Response to My Critics," at an Author Meets Critics Session, Pacific Division APA Meeting, Berkeley March 30-April 1. Presented "Why Ethics Across the Curriculum," at the Central Division APA Meeting, New Orleans May 2-4 and " Response to My Commentators," at an Author Meets Commentators Session at that same meeting. Presented a version of (124) at a Conference on Bernard Gert's Work held at Dartmouth College on May 10-13, and a version of (125) as a plenary session paper at the World Congress on Philosophy of Law and Social Philosophy held in New York City June 4-10. Received the 1998 Book of the Year Award of the North American Society for Social Philosophy at the 16th Annual Social Philosophy Conference held in Philadelphia. The conference was from July 13-16 and included a plenary session with three commentators on the book to which I responded. Presented Chapter 2 of (19) at a Conference on Quotidian Ethics held at the University of Cape Town, South Africa on August 10-13 and Chapter 3 of (19) at the University of Witwatersrand in Johannesburg on August 15..

1999-2000

Presented Chapter 3 of (20) to a Conference of Feminist Ethics held in Clearwater, Florida from October 2-4, to the Philosophy Department of Florida State University in Tallahassee on October 5, and to the Philosophy Department of the University of Notre Dame (David Solomon, commentator) on October 9. Presented "A Response to My Critics" (Virginia Held and Bernard Gert), at an Author Meets Critics Session at the Eastern Division APA Meeting held in Boston, December 28-30. Presented in three lectures the main chapters of (20) while visiting Gustavus Adolphus College in St Peters, Minnesota for the week of March 10-17. Presented "Toward a Morally Defensible Aristotelian Environmental Ethics" at the Pacific Division APA Meeting in Albuquerque April 6-8, and organized a Conference on Alternative Conceptions of Justice relating to my book Justice for Here and Now at the University of Notre Dame, April 16-18. Presented Chapter 2 of (20) at a special session at the Central Division APA Meeting in Chicago on April 23-25 and at a Plenary Session of an Environmental Ethics for the New Millennium Conference held in Costa Rica from June 24-29. Presented a version of (126) at the 15th International Social Philosophy Conference held at the University of Waterloo from July 14-16.

2000-2001

Presented "Affirmative Action in India and the U.S." International Conference on Social Issues, Calcutta, India, on January 5, and "Applying Just War Theory to Tough Cases," to the Philosophy Department, United States Naval Academy, Annapolis on January 29. Presented "The Challenge of Feminism to Traditional Ethics," to a Faculty Colloquium, Southern Methodist University On February 7 and "Reforming Aristotle and Liberalism too," Pacific Division APA Meeting in San Francisco from March 28-April 1. Presented "Gert and the Defense of Morality," at an Author Meets Critics Session on Bernard Gert's Morality: Its Nature and Justification (Oxford), Central Division APA Meeting, "Response to Iris Young and Karen Warren," Author Meets Critics Session on my Three Challenges to Ethics (Oxford), Central Division APA Meeting Presented "How to Defend Affirmative Action Today," Philosophy Department, Loyola University of Chicago on April 7 and "Defending Affirmative Action, Defending Preferences" and "Response to Carl Cohen," as contributions to A Debate on Affirmative Action held at the University of Notre Dame on April 27-28.

2001-2002

Presented a version of (23) to the Philosophy Department at the University of Missouri in Columbia on October 21, and presented "Philosophical and Religious Perspectives on Pacifism" at Utah Valley State College, Provo Utah on November 21. Presented versions of (23) at the Research Triangle Ethics Discussion Circle, Chapel Hill, NC on December 18, at the Center for Individual Rights, Washington, D.C. on December 15, and at the Mary Lou Williams Center for Black Culture at Duke University on February 5. Presented a version of (140) at symposium on Theorizing Justice at the Eastern Division APA Meeting in Atlanta, December 28-30, and a version of (141) at an Author Meets Critics Session on Karen Warren's Ecofeminist Philosophy at that same meeting. Presented "What Ecology Can't Do: The Importance of Ethics to Environmental Policy" at a Conference on Ecology and Environmental Ethics held at the University of Notre Dame, February 21-24 and at a Conference on Environmental Ethics sponsored by the Philosophy Department at the University of Colorado at Boulder on March 15-16. Replied to three critics at an Author Meets Critics Session on my book Three Challenges to Ethics at Pacific Division APA Meeting in Seattle, Washington, March 24-27 and was a critic at an Author Meets Critics Session on Nicholas Agar's Life's Intrinsic Value at that same meeting. Presented a version of (23) to the Philosophy Department at the University of California at Irvine on April 7, and presented "Terrorism and International Justice" to the Philosophy Department at the University of Illinois at Chicago on April 11, to the Philosophy Department at the University of North Carolina at Charlotte on April 15, and to an Amnesty International Forum at the University of California at Irvine on May 29. Presented "Morality as a Compromise Between Anthropocentrism and Nonanthropocentrism" at the 19th International Social Philosophy Conference held at the University of Oregon at Eugene, Oregon, July 18-20.

2002-2003

Presented a version of (144) at a joint colloquium sponsored by the Philosophy Department and the International Peace Institute of the University of Notre Dame on September 14. Also presented the same paper at the International Meeting of Concerned Philosophers for Peace held at Walsh College, Akron, Ohio, September 25-7, and to the faculty of Youngstown State University, Youngstown, Ohio on October 14 and to the faculty of Lake Forest College in Lake Forest, Illinois on November 12. Presented a version of a chapter of (8) at the National Meeting of Amintaphil held in Washington, D.C. November 22-24. Presented versions of (146) and (148) at symposium at the Eastern Division Meeting of the APA held in Philadelphia, PA, December 27-30. Presented an earlier version of Chapter 1 of () at Conference on Hume's Ethics sponsored by the Department of Philosophy of the University of Otago, Dunedin, NZ January 19-24 at Presented a paper entitled "Casuistry, Reflective Equilibrium and the Need for Something Else" at the Pacific Division Meeting of the APA held in San Francisco, CA on March 21-24. Also presented a version of (146) at the symposium at the Central Division Meeting of the APA held in Cleveland, Ohio on April 22-24. Presented a version of a chapter of (8) in a roundtable with Peter Singer and also a version of another chapter of (8) at the World Congress of Philosophy held in Istanbul, Turkey from August 11-17.

2003-2004

Presented a paper entitled "Iraqi War II: A Blatantly Unjust War" to the Philosophy Department at Kent State University on October 31. Presented a version of (150) at a Conference on the Work of John Rawls held at the University of Lisbon, Portugal, November 23-25 and presented a version of (152 and (153) at a symposium on affirmative action at the Eastern Division APA Meeting held in Philadelphia, Pa, December 27-30. Presented "Do We Really Disagree Over Affirmative Action/Racial Preference" in a debate with Carl Cohen at the Public Library in Ann Arbor, Michigan on February 4 and participated in a Conference on Reparations held at Queens University, Kingston, CA on February 5-8th. Participated in an Author Meets Critics Session on my co-authored book, Affirmative Action and Racial Preference, at the Pacific Division APA Meeting, March 23-31. Also presented a version of (154) at a Mini-Conference on Global Justice held in conjunction with that same meeting. Presented a version of (156) at an Author Meets Critics Session on Tibor Machan's book, A Passion for Liberty, at the Central Division APA Meeting held in Chicago, April 22-25. Also presented a paper entitled "The Grounds for an Immediate Withdrawal from Iraq" at a symposium on Iraq sponsored by Concerned Philosophers for Peace at that same meeting. Presented versions of chapters 1-3 of (8) and a version of (154) in a series of presentations to the Philosophy Department of Santa Clara University, February 15, March 25 and May 8th. Also presented a paper entitled "The Difficulties of Being a Moral Leader in an Unjust World" to the Ethics Center at Santa Clara University on March 8th.

2004-2005

Workshop leader at a Values and Moral Reasoning in International Affairs Workshop sponsored by the Carnegie Council Ethics and International Affairs at Vanderbilt University June 5-10. Presidential Speaker on the topics of terrorism and war in Iraq at California State University at Chico, October 20-22. Author Meets Critics Session on The Triumph of Practice over Theory in Ethics at the Eastern APA Meeting, December 28-30 with Michael Thompson (Pittsburgh), Erin Kelly (Tufts) and Betsy Postow (Tennessee). Presented a version of (156) at Siena College, Albany, New York on February 12. Author Meets Critics Session on The Triumph of Practice over Theory in Ethics at the Pacific APA Meetings 2005 with Julia Driver (Dartmouth), Alasdair Norcross (Rice) and Sharon Lloyd (USC). Invited Speaker for the symposium honoring Susan Okin at the Central Division Meeting of the APA on April 28-30. Plenary speaker at the ISUD Sixth World Congress held in Helsinki, Finland, July 15-20. The other two plenary speakers were Karl-Otto Apel of Johann Wolfgang Goethe University in Frankfurt, Germany and Keping Wang of the Chinese Academy of Social Sciences.

2005-2006

Debated William Allen of Michigan State University and past chair of the U.S. Civil Rights Commission at the Traverse City Conference Center on the topic of affirmative action on September 15. Presented "Justifying Morality: Completing the Kantian Project" to the Philosophy Department of Temple University on December 9, Debated Levon Yuille at Northern Michigan University on the topic of affirmative action on March 10. Participated in a symposium entitled "Feminism's Impact on Men" at the Pacific Division Meeting of the American Philosophical Association, held in Portland Oregon, March 22-25. Debated Carl Cohen of the University of Michigan and William Allen, past chair of the U.S. Civil Rights Commission, at Michigan City College on the topic of affirmative action on April 7. Debated Jan Narveson of the University of Waterloo on the topic of "Liberty and Equality: Incompatible Political Ideals?" at Albion College, Michigan on April 18. Presented "On Terrorism and the Ethics of War" at the Central Division Meeting of the American Philosophical Association, held in Chicago, April 20-23. Conducted a Workshop on my book, The Triumph of Practice Over Theory in Ethics (Oxford, 2005), for graduate students at the Center for Ethics, University of Utrecht, The Netherlands, August 14-21.

2006-2007

Participated in a symposium on "9/11 Five Years Later" with Alison Jaggar from the University of Colorado and James Forester from West Point at Kutztown University, Kutztown, PA. Presented a version of (9) as the Albert Schweitzer Visiting Lecturer at Quinnipiac University in Connecticut on September 28th. Presented a version of (11) to a university audience and a version of (165) to the philosophy department, and met with graduate students as a Distinguished Visiting Speaker at Binghamton University, October 14-17. Participated in a debate over (11) with Warren Farrell at the University of Notre Dame on November 2. Presented a version of (11) to the philosophy department at Colby College on December 8th. Responded to an Authors Meets Critics Session on Does Feminism Discriminate Against Men? at Eastern Meeting of the APA with Claudia Card and Christina Sommers as critics, sponsored by the Committee on the Status of Women on December 30th. Presented a version of (164) as the Dunbar Lecture as Millsap College in Jackson, Miss on March 8th. Responded to an Authors Meets Critics Session for Does Feminism Discriminate Against Men?- A Debate at Pacific Meeting of the APA with Thomas Digby and Ellen Klein as critics in San Francisco on March 22. Introduced the President of the APA, Central Division, Ted Cohen at the Central Division Meeting of the APA in Chicago on April 23rd (One of the hardest things I've ever done. I had to tell philosophy jokes to illustrate Cohen's theory of jokes. It worked!)

2007-8

Presented a version of (165) to the Applied Philosophy Conference, at Princeton, University, October 12, to the Philosophy Department, of the University of Illinois, on October 19 and Participated in a Symposium on Prop 209 Ten Years Later at UCLA on October 26th, and to the Philosophy Department of the University of Notre Dame on November 11. Participated in a Book Forum at the Cato Institute on my book Does Feminism Discriminate Against Men?- A Debate with Carrie Lukas, Vice-President of the Independent Women Forum, November 27 and participated in an Author Meets Critics Session for Daniel Shapiro's Is the Welfare State Justified? at Eastern Meeting of the APA on December 30th. Presented a version of (164) at the College of Wooster in Wooster, Ohio on January 21 and a version of (165) to the Philosophy Department of the University of California at Merced, CA on March 11 and at Trent University in Peterborough, Canada on March 22. Presented a version of (165) as my Presidential Address to the American Philosophical Association, Central Division at the Palmer House in Chicago on April 18th. Presented chapters of (10) at the Institute for Diversity at Rutgers University on July 22-23. "Our Basic Right is a Right to Liberty and It Leads to Equality" at the College of Wooster in Wooster, Ohio on January 21

2008-9

"From Rationality to Equality: Completing the Kantian Project," at the Philosophy Department of the University of California at Merced, CA on March 11 and "From Rationality to Equality: Completing the Kantian Project" at Trent University in Peterborough, Canada on March 22. And "From Rationality to Equality: Completing the Kantian Project" as my Presidential Address to the American Philosophical Association, Central Division at the Palmer House in Chicago on April 18th and Chapters from Affirmative Action for the Future and Does Feminism Discriminate at the Institute for Diversity at Rutgers University on July 22-23. And "Why Morality Places Significant Limits on Our Use of Goods and Resources" as the William Rossner Lecture at Rockhurst University in Kansas City, Missouri on September 11 and Debate with Carl Cohen over Affirmative Action at Davidson College, Davidson, NC on October 13 and

Debate with Warren Farrell over our co-authored book Does Feminism Discriminate Against Men? at St. John's University in Minnesota on October 22 and Debate with Jan Narveson with regard to our forthcoming book on Are Liberty and Equality Compatible? at Chapman University, Orange, CA. on November 14

2009-2010

A trip to Denton, Texas to attend a symposium on The Future of Environmental Ethics at the University of North Texas on February 9-10 and a trip to Jackson, Mississippi on March 8th to present "Our Fundamental Right is a Right to Liberty and It Leads to Equality," Millsap College and a trip to San Francisco on March 22 to respond to Responded to an Authors Meets Critics Session for my book Does Feminism Discriminate Against Men?- A Debate at Pacific Meeting of the APA with Thomas Digby and Ellen Klein as critics and a trip to Chicago where I introduced the President of the APA, Central Division, Ted Cohen, at the Central Division Meeting of the APA in Chicago on April 23, and trip to Zentrum für interdisziplinäre Forschung, at Bielefeld University, Germany to consult with philosophers at the center about the argument of my upcoming presidential address to the American Philosophical Association, May 15 to June 10 and a trip to Princeton where I presented a version of "Completing the Kantian Project: From Rationality to Equality," to the Applied Philosophy Conference, at Princeton, University, October 12. And a trip to Urbana, Illinois where I presented a version of "Completing the Kantian Project: From Rationality to Equality," to the Philosophy Department, University of Illinois, October 19 and A trip to Los Angeles to participate in a Symposium on Prop 209 Ten Years Later at UCLA on October 26th. And A trip to Washington, D.C. where I participated in a Book Forum at the Cato Institute on my book Does Feminism Discriminate Against Men?- A Debate with Carrie Lukas, Vice-President of the Independent Women Forum, November 27. And A trip to Baltimore where I participated in an Author Meets Critics Session for Daniel Shapiro's Is the Welfare State Justified? at Eastern Meeting of the APA on December 30th.

2010-2011

Symposium on Nonideal Justice, Central Division APA, Chicago, February 19th. Response to Three Critics, Conference on "Justifying An Egalitarian Society," University of Notre Dame, April 16 and 17 and "Reparations and the Requirements of Distributive Justice," World Congress of Political Science, Montreal, June 2-4 and "Responses to Three Critics," Author Meets Critics Session on my book, Is Liberty Compatible With Equality? International Social Philosophy Conference, Toronto, July 16-18 and Debate with Jan Narveson over our book, Is Liberty Compatible With Equality? Cato Institute, Washington DC, August 2 and "From Rationality to Equality: An Argument even the Ancient Incas Could Appreciate" Pontifical Catholic University of Lima, Lima Peru, September 29 And "Are Liberty and Equality Compatible?" A Debate with Tom Palmer of the Cato Institute Notre Dame, October 23 and A debate with Joshua Greene of Harvard University over the Justification of Morality at the Interdisciplinary Workshop on Morality and Cognition, Notre Dame, December 5 and "Responses to Three Critics," Author Meets Critics Session on my book, Is Liberty Compatible With Equality? Eastern Division APA, Boston December 29th

2011-2012

Presented a paper on moral skepticism at an Author Meets Critics Session at the Pacific Division APA Meeting in San Diego on March 21, and a version of (172 and 173) at the conference honoring Robert Holmes at Holy Cross College in Worcester, Mass. On April 6th and paper defending my view in (13) to the philosophy department at Vanderbilt University on April 13th. Presented responses at an Authors Meets Critics Session devoted to my book at the Central Division APA Meeting in Minneapolis on April 21. Presented a paper defending my view in (13) in Germany on May 23 at an interdisciplinary seminar at the University of Bielefeld, and a version of (172) at Tel Aviv University on June 6. Participated in a panel on class-based affirmative action at Pomona College, CA on September 23, a memorial session for Kurt Baier at the University of Pittsburgh on October 23, and a paper "Building on Baier" at a symposium honoring Kurt Baier at the Eastern Division APA Meeting December 27-30 in Washington, D.C. Presented a version of (165) as an Invited Paper to the Pacific APA Meeting in Seattle on April 4-7, Presented to Keynote Address to the 16th Annual Pacific University Undergraduate Conference on April 22, Presented a version of (165) at the University of Delhi on July 18th

2012-2013

Presented "Completing the Hobbesian and Kantian Project in Ethics." April 4-7 Pacific Division APA Meeting Seattle, Washington. And "From Rationality to Equality", Philosophy Program, Pacific University, April 19-22 along with "Why be Moral?" an interview with Philosophy Talk out of Sanford University, April 21. Participating Fellows at Center for Interdisciplinary Research, Bielefeld University, Bielefeld, June 3- July 17th. Presented "Rational and Moral Foundation for Science and Science Policy." Invited lecture, National Institute of Science, Technology and Development Studies, New Delhi, India, July 18 and "How to Get from Theory to Public Policy in Ethics," Utah Valley State University, in September. Presented "From Rationality to (Substantial) Equality, Philosophy Program "University of California at Fresno October, 22 and "How to Get from Theory to Public Policy in Ethics, Eastern Division APA Meeting, Atlanta, in December.

2013-2014

Participated in an Author-Meets-Critics Symposium on my book From Rationality to Equality, American Philosophical Association Pacific Division meeting, April 4-7, San Francisco. Participated in an Author Meets Critics Session, Chair and Commentator, American Philosophical Association Central Division Meeting, New Orleans, Louisiana, April 22-25. Presented "Peace Through Justice," Annual Meeting of Concerned Philosophers for Peace." October 21-24 at Yosemite

National Park. Presented "Libertarianism on the Brink," Jan Narveson Commentator, American Philosophical Association Eastern Division Meeting, Baltimore, Maryland, December 27.

2014-2015

Presented a version of (189) at Seattle University on October 15, at Oxford Symposium for Religious Studies at Oxford University on December 12-13, and a symposium session at the APA Eastern Division meeting with Godehard Bruentrup of the University of Munich commenting and Eleonore Stump actively contributing as chair on December 30. Presented "The Pauline Principle and the Just Political State" at the University of Edinburgh on March 17 and at a symposium session of the APA Pacific Division Meeting with Frances Howard-Snyder and Stephen Wykstra commenting, April 1-3.

2015-2016

Presented "Exploring the Possibility of a Marilyn Adams-Inspired Defense" at a Templeton-funded Philosophy of Religion Workshop at Rutgers University on August 10-12. Presented a version of "Skeptical Theism to the Rescue?" and a version of "Why Liberty leads to Welfare: A Response to Narveson," at the American Philosophical Association Meeting in Washington, DC, January 6-10. Presented versions of "The Problem of Evil and the Challenge of Ethics," at Fordham University, Vanderbilt University, University of Michigan, and the University of Missouri, all in the Spring term, 2016.

2016-2017

Presented a version of "The Problem of Evil and the Challenge of Ethics," at Rutgers University on October 12th and Villanova University on November 30. Presented "Is A Good God Logically Possible?" as a keynote address at a Moral Philosophy Conference in Verona, Italy October 25-28th. I will be presenting "Libertarianism and Refugees" a symposium session at the Eastern Division APA, January 4-7th. Presented versions of Chapter VI of the "Is a Good God Logically Possible?," at St Louis University on March 25 and at the annual meeting of the Society for the Philosophy of Religion April 2-4 and Loyola University of Chicago on April 21.

2017-2018

Presented "The Challenge of Ethical Relativism" at Huazhong University in Wuhan, China on June 7th and "The Challenge of Feminism" at Huazhong University in Wuhan, China on June 14th. Presented "From Rationality to Equality" at Wuhan University on June 17 and "Is a Good God Logically Possible?" at Wuhan University on June 20th. Presented "From Rationality to Equality" at Southeast China Normal University June 20th in Shanghai, China. Presented "The Challenge of Ethical Relativism" and "From Rationality to Equality" at Beijing Normal University China June 22-24 in Beijing, China. Presented "Is a Good God Logically Possible?" at the University of Oklahoma on October 15th in Norman, Oklahoma.

2018-2019

Chaired and commented on a session on the "Foundations of Political Philosophy at the Central Division Meeting of the American Philosophical Association Meeting in Denver, Colorado on February 24th, Presented "Libertarianism, Refugees and Trump's Wall" at South Texas College in McAllen, Texas on March 3rd, "The Challenge of Ethical Relativism" and "From Rationality to Equality at Nankai University in Tianjin, China on June 12 and 13th Presented "From Rationality to Equality at Zhejiang University in Hangzhou, China on June 17th and "The Challenge of Feminism" at Fudan University in Shanghai China.

2019-2020

Presented the main argument of Is A Good God Logically Possible? at Wayne State University on October 12th. Debated Dinesh D'Souza at the Turning Point Conference in West Palm Beach Florida on the topic "Capitalism or Socialism?" which is now available on YouTube. D'Souza and I led off of the program on the first full day. President Trump talked to the group the next day. D'Souza is planning a new book and film - The United States of Socialism - for this presidential election year. Follow up debates scheduled for the University of Notre Dame and Princeton University were canceled because of Covid-19. Presented the main argument of Is A Good God Logically Possible? at Biola University on February 26th. Had an Author Meets Critics Session on Is A Good God Logically Possible? at the annual meeting of the Society for Philosophy of Religion in San Diego on February 27th. A debate with David Kelly of the Ayn Rand influenced Atlas Society on "Libertarianism and the Refugee Problem" to be held at South Texas College in McAllen, Texas was canceled because of Covid-19.

2020-2021

Presented the main argument of Is A Good God Logically Possible? over Zoom at the Southern Evangelical Seminary on September 15th. Presented the main argument of Is A Good God Logically Possible? over Zoom at the Oklahoma State University on October 22nd.

Presented the main argument of Is A Good God Logically Possible? over Zoom to the Oxford Symposium for Religious Studies on February 23. Debated the main argument of Is A Good God Logically Possible? over Zoom at Messiah University on March 15th. Debated the main argument of Is A Good God Logically Possible? over Zoom at Princeton University on April 15. Presented "The Problem of Evil: Its Recent History and a New Solution" over Zoom to a working group at the Pew Research Center on April 23rd. Three lectures on "The Ethics of Climate Change," presented over Zoom at Wuhan University, Wuhan, China, June 15-17.

2022-2023

Presented the main argument of Is A Good God Logically Possible? over Zoom at a Symposium on Ethics at Calcutta India on May 18. Responded to Michael Scott Jones's James Sterba's POE and the Sorties Paradox presented at the

Eastern Division Meeting of the APA at Baltimore on January 11th, Participated in a Religions Webinar on the problem of evil with Louise Antony, Dean Zimmerman, and Peter van Inwagen on February 1st, Participated in a debate on the problem of evil with Brian Huffling at the annual meeting of the Southern Evangelical Seminary (SES) Conference in Charlotte, North Carolina, before an audience of over 800 on April 11th.

Presented An Ethics without God that is Compatible with Darwinian Evolution?" to the Philosophy Department at the University of Calgary on September 29th and presented over Zoom "US and China: One Ethics or Two with its particular relevance to Climate Change" to the philosophy department of Northeast Normal University in China on December 11th.

Editorial Board for Social Theory and Practice, Philosophy in Context, Journal for Peace and Justice, Environmental Ethics, Public Affairs Quarterly, Journal of Social Philosophy, Social Philosophy Research Institute Book Series and Business Ethics Quarterly, Politics and Ethics Review, Ethics and the Environment.

Referee for The American Philosophical Quarterly, Ethics, Theory and Decision, American Journal of Political Science, The Review of Politics, The New Scholasticism, Pacific Philosophical Quarterly, The Notre Dame Journal of Symbolic Logic, Nous. The National Endowment for the Humanities, the University of North Carolina at Greensboro (tenure), the University of Notre Dame Press, Clark University (tenure), University of Pittsburgh Press, Paragon Press, Holt Reinhart and Winston. Wadsworth Publishing Co., University of Delaware Press, Westview Press, Temple University, St. Joseph's University (tenure), Lehigh University (promotion), University of Connecticut (promotion), Hamilton College (promotion), University of North Carolina, Charlotte (promotion) California State University at San Bernardino (tenure decision) Cleveland State University (promotion) University of Oregon (promotion), University of Tennessee (promotion), University of Baltimore (tenure), Marquette University Press, Temple University Press, Yale University Press, Cornell University Press, University of Chicago Press, External Evaluator, University of Guelph-McMaster University Ph.D. Program, External Evaluator, University of Loyola at Chicago, Ph.D. Program (declined), University of Baltimore (promotion), Macalester College (tenure), Wayne State University (promotion), George Washington University (promotion), University of Florida (promotion), Rutgers University (promotion), St. Norbert College (promotion), US Institute for Peace, State University of New York at Binghamton (promotion), University of St. Thomas, West Virginia University (tenure), University of Florida (promotion), Northern Illinois University Press, University of Kentucky (promotion), Center for Advanced Studies in the Behavior Sciences, Marquette University (tenure), University of North Carolina at Charlotte (promotion), University of Texas at Austin (tenure), Villanova University (tenure), the University of North Florida (tenure), Florida State University (tenure), Oxford University Press, McGraw-Hill, University of Kentucky (promotion), External Evaluator for Peace Program, McMaster University, Westview, Indiana State University (tenure), Marquette University (tenure), University of South Africa (dissertation), Harcourt Brace, Oxford University Press, University of New Hampshire (tenure), University of Georgia (promotion), University of Western Ontario (tenure), Washington University at St. Louis (senior appointment).. University of North Texas (Ph.D. Program), University of Auckland (Promotion), Wayne State University (tenure) and Cambridge University Press (several projects).

Member of the American Philosophical Association, American Society for Value Inquiry, the Society for Legal and Political Philosophy, the Indiana Philosophical Association, the International Association for Philosophy of Law and Social Philosophy (American Section), Concerned Philosophers for Peace, and the North American Society for Social Philosophy

SPECIAL PROFESSIONAL ACTIVITIES

American Philosophical Association, National Board of Directors 2006-2009
American Philosophical Association, Central Division Executive Committee 2006-2009
American Philosophical Association Committee on American Indians 1999-2006
Executive Committee of the International Peace Institute, University of Notre Dame, 1995-1998
Executive Committee of the American Philosophical Association, Central Division 1991-1994
Co-Director of the International Social Philosophy Conferences, 1990-95
Chair of the Program Committee for the Central Division of the American Philosophical Association, 1989-90
Chair of Committee on Publications and Research of the American Philosophical Association, 1986-1989
Member of the Board of Directors of the North American Society for Social Philosophy, 1982-1998
Member of Board of Directors, Conference of Philosophical Societies (1987-90) Member Advisory Council, International Philosophers for the Prevention of Omnicide (1987-1997)
Member of the Program Committee of the American Philosophical Association, 1982-83
Member of Center for Civil and Human Rights, Notre Dame Law School, 1981-82

Offered Chair of University Committee on Justice Education 1981-83
Philosophy Placement Officer, 1978-86, 1987-90
Chairperson of University Subcommittee on Justice Education, 1977-78, 1978-79

FELLOWSHIPS AND GRANTS

Ludwig Vogelstein Fellowship 1976-77, Sabbatical Grant from Notre Dame 1976-77, Earhart Foundation Fellowship Summer, 1979, Faculty Development Grant from Notre Dame Summer, 1980, Faculty Development Grant from Notre Dame Summer, 1981, Liberal Arts Fellowship from Harvard Law School 1981- 82, Earhart Foundation Fellowship 1981-82, Ludwig Von Mises Fellowship 1981-82, Faculty Development Grant from Notre Dame, Summer, 1982, Faculty Development Grant from Notre Dame, Summer 1983, American Council of Learned Societies, Travel Grant, Summer 1985, Earhart Foundation Fellowship 1985-86, Sabbatical Grant from Notre Dame, 1985-86. Faculty Development Grant from Notre Dame, Summer 1987, Faculty Development Grant from the Institute for International Peace Studies, Summer, 1987, American Council of Learned Societies, Travel Grant, Summer 1988, Language Study, Fulbright Commission, Summer, 1988, Partial-Sabbatical Grant from University of Notre Dame 1989, Fellowship Grant from the Institute for International Peace Studies, Notre Dame, 1989, Matchette Foundation Grant, 1990, MacArthur Foundation Summer Grant 1991, Institute for Scholarship in the Liberal Arts, travel grants, 1991, Foundation Grant 1992, MacArthur Foundation Summer Grant 1992, Finnish Philosophical Association, 1993, Matchette Foundation Grant 1994, Matchette Foundation Grant 1995, Faculty Development Grant from Notre Dame 1996, Sabbatical Grant from Notre Dame, 1998-99, National Humanities Center Fellowship 2001-2, Sabbatical Grant from Notre Dame, 2010-2011, John Templeton Foundation Grant 2013-2014.