

Emmanuel M Katongole

CURRICULUM VITAE

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1141 Flanner Hall
Kroc Institute for International Peace Studies
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I. EDUCATION HISTORY

Academic

- 1996 Ph.D., Philosophy
Institute of Philosophy: Catholic University of Louvain (Leuven,- Belgium)
Dissertation: *Particularity and Moral Rationality: Questioning the Relation Between Ethics and Religion with Reference to the Work of Stanley Hauerwas.*
(Summa Cum Laude).
- 1995 M.A., Religious Studies
Faculty of Theology: Catholic University of Louvain (Leuven - Belgium)
Thesis title: *The Distinctiveness of Christian Ethics*
(Magna Cum Laude).
- 1993 M.A., Philosophy
Institute of Philosophy: Catholic University of Louvain (Leuven- Belgium)
Thesis Title: *The Agent's Perspective: Stanley Hauerwas' Moral Project.*
(Magna Cum Laude).
- 1987 Bachelor of Divinity
Pontifical University - Urbaniana (Rome)
Summa cum laude.
- 1986 Diploma, Theology and Religious Studies
Faculty of Arts: Makerere University Kampala
(1st Prize Outstanding Student in East and Central Africa, 1986)
- 1983 Bachelor of Philosophy
Pontifical University - Urbaniana (Roma)
(Magna cum laude, 1983)

Professional

- 2000: Certificate in Human Resources and Non-Profit Management..
Duke University Durham, North Carolina
- 1994-7 : National Seminary Gaba: Pastoral and Spiritual Formation & Training
- 1990-3 National Seminary, Katigondo: Seminarian

II. ACADEMIC APPOINTMENTS:

- July 1 2018: Professor of Theology and Peace Studies
- Jan 2013 – 2017 Associate Professor of Theology and Peace Studies. University of Notre Dame
- July 2010 - 2012. Associate Professor (tenured), Theology and World Christianity, *Duke University*.
- 2005 - 2011 Founding Co-Director: Center for Reconciliation. *Duke University Divinity School*.
- 2003- 2010 Associate Research Professor of Theology and World Christianity. *Duke Divinity School*
- 2003-2005: Senior Lecturer: Institute of Ethics and Development. *Uganda Martyrs University*.
- 2001-2003 Assistant Visiting Professor. *Duke University Divinity School*,
- 1999-2000 Assistant Visiting Professor *Scranton University*.
- 1997-2000 Assistant Professor of Philosophy. *National Seminary Katigondo (Uganda)*.
- 1988-991: Lecturer: *National Seminary Katigondo (Uganda)*.

GUEST APPOINTMENTS

- 2011-2012 *Visiting Fellow, Contenting Modernities* (Kroc Institute), University of Notre Dame.
- 2009 *Senior Research Fellow*. De Paul University. *Center for Catholicism and Intercultural Theology*
- 1999 *Research Fellow*. Department of Philosophy. *Molloy College, Rockville Centre, New York*.
- 1998-2001 Guest Professor: *St. Augustine's College (Johannesburg, South Africa)*

1998-2000: Guest Lecturer. *Institute of Ethics. Uganda Martyrs University.*

Pastoral Leadership

Jan 2013 – Pastoral Associate. St. Pius Church. Granger, Indiana.

May 2005- 2012: Pastoral Associate: St. Thomas More Catholic Church, Chapel Hill, North Carolina

Jan 2001 -2005: Priest in Residence. St. Michael the Archangel Catholic Parish, Cary, North Carolina.

January - July 2000: Acting Pastor: Sacred Heart and St. Joseph's Parishes, Duryea, Pennsylvania.

January - July 1999. Parochial Vicar: St. Frances de Chantal Parish, Wantagh, Long Island New York

July 1997- Dec 1999: Spiritual and Pastoral Formation Team: National Seminary Katigondo, Uganda

1995-1996: Pastoral Leadership Team. St. Mary and Martha Parish: Catholic University Leuven.

1991-1997: Summer assignment as Priest in Residence in the Diocese of Fort-Wayne- South Bend, Indiana:

1988-1991: Spiritual and Pastoral Formation Team: National Seminary Katigondo, Uganda:

1987-1988: Parochial Vicar: Christ the King Parish, Kampala. Uganda.

June 28, 1987: Ordination as a Catholic Priest: Kampala Archdiocese, Uganda. .

III. PUBLICATIONS

Books – sole authorship

1. *Who Are My People? The Invention of Love in Sub Saharan Africa* (forthcoming)
2. *The Journey of Reconciliation: Groaning for New Creation in Africa* (Orbis, 2017)
3. *Born from Lament: On the Theology and Politics of Hope in Africa* (Eerdmans 2017)
4. *Stories from Bethany: On the Faces of the Church in Africa.* Paulines Publications, Nairobi. Jan 2013
5. *The Sacrifice of Africa: A Political Theology for Africa* Eerdmans. December 2010.
6. *A Future for Africa: Critical Essays in Christian Social Imagination.* University of Scranton Press, 2005.

7. *Beyond Universal Reason: The Relation Between Ethics and Religion in the Work of Stanley Hauerwas*. Notre Dame University Press. February 2000.

Books co-authored

8. *Mirror to the Church. Resurrecting Faith After Genocide in Rwanda* (with Jonathan Wilsom Hartgrove). Zondervan, January 2009.
9. *Reconciling All Things: A Christian Vision for Justice, Peace and Healing* (co-author with Chris Rice. InterVarsity Press, 2008; Release Date: October 2008) – winner of Christianity Today Annual Book Award.

Books Edited:

10. *African Theology Today*, sole editor (Scranton. University Press, 2002)

Essays in Peer Review Journals

11. Field Hospital: Heal Africa and the Politics of Compassion in Eastern Congo. *Missiology. An International Review* 45/1 (Jan 2017): 25-37
12. The Gospel as Politics in Africa. *Theological Studies* 77/3: 704-720)
13. A Blood Thicker than the Blood of Tribalism: Eucharist and Identity in African Politics *Modern Theology* 30/2 (spring 2014): 319-325.
14. The Sacrifice of Africa: Ecclesial Radiances of “A Different World Right Here” A Response to Anne Arabome, Elias Bongmba and John Kiess. *Modern Theology* 30/2 (Spring 2014): 421-430.
15. Mission and the Ephesian Moment of World Christianity: Pilgrimages of Pain and hope and the Economics of Eating Together. *Mission Studies* 29/2 (20012):183-200
16. The Social Teaching of the Uganda Catholic Bishops: 1962-2012 (with John Mary Waliggo & Ben Ssettuma. *The Waliggo* 4/2 (July 2013): 7-50
17. Justice, Forgiveness and Reconciliation in the Wake of Genocide. The End of Words. The Other Journal August 2012: <http://theotherjournal.com/2012/08/16/justice-forgiveness-and-reconciliation-in-the-wake-of-genocide-the-end-of-words/>
18. Violence and Social Imagination: Rethinking Theology and Politics in Africa,” *Religion and Theology* 12/2 (2005): 145-171.
19. Christianity, Tribalism, and the Rwandan Genocide. *Logos*, volume 8:3 (2005): 67-93, reproduced in *A Future for Africa* (Scranton, 2005)

20. Kannungu and the Movement for the Restoration of the Ten Commandments of God in Uganda. A Challenge for Christian Social Imagination. *Logos* 6/3 (2003): 108-144., reproduced in *A Future for Africa* (Scranton, 2005)
21. A Different World Right Here, a ‘World Being Gestated in the Deeds of the Everyday’: the Church Within African Theological Imagination. *Missionalia*. 30/2 (2002); 206-234, reproduced in *A Future for Africa* (Scranton, 2005)
22. Christian Ethics and AIDS in Africa Today: Exploring the Limits of a Culture of Suspicion and Despair. *Missionalia* 29:2 (August 2001), 125-143, reproduced as “AIDS, Condomization and Christian Ethics,” *A Future for Africa*, Ch. 2 (Scranton, 2005)
23. Prospects of Ecclesia in Africa in the 21st Century. *Logos* 4/1 (2001): 179-196
24. Postmodern Illusions and the Challenges of African Theology: The Ecclesial Tactics of Resistance. *Modern Theology* 16/2 (2000): 237-254, reproduced in *A Future for Africa* (Scranton, 2005)
25. African Renaissance and Narrative Theology in Africa. Which Story? Whose Renaissance? *Journal of Theology for Southern Africa* 102 (1998): 29-40.
26. Ethics in the Workplace and the Power of Culture: Is Ubuntu a Blessing or a Curse? *Praxis. Journal for Christian Business Management*. 6/3 (1998): 2-5.

Book Chapters

27. Memoria Passionis as Social Reconciliation in Eastern Africa: Remembering the Future at Maison Shalom in *The Surprise of Reconciliation in the Catholic Tradition*, ed. Jay Carney & Laurie Johnson (Paulist Press, 2018)
28. Political Theologies of Africa: On Reformers, Embracers and Reinventers in *The Blackwell Companion for Political Theology* 2nd Edition, forthcoming Dec 2018)
29. When the Foundations are Destroyed: Lament, Healing, Social Repair and Political Reinvention in Eastern Congo, in *The Healing of Memories: African Christian Responses to Politically Induced Trauma*. Ed. Moammed Girma . Lexington Books, 2018 (95-112).
30. The Cry of Theology in Africa, or African theology as Prophetic Theology, in *The Shifting Ground of Doing Theology: Perspectives from Africa*, eds. E. Wabanhu & Marco Moerschbacher (Nairobi: Paulines Publications Africa, 2017), 199-207.
31. Things Which Can Only be Seem by Eyes that Have Cried: Towards a Political Theology of Lament in *Grace, Governance and Globalization* eds Martin G. Poulson, Lieven Boeve, Stephan van Erp (I&T Clark, 2016):225-237.
32. The Church of the Future: Pressing Moral Issues from Ecclesia in Africa,” in *The Church We Want: African Catholics Look at Vatican III* ed. Agbonkhanmeghe E. Orabator (Orbis 2016): 161-174

33. Reconciliation and the New Evangelization in Africa: An Excess of Love in the midst of Africa's Turbulent Social History in François Boespflug & Emmanuela Fogliadini, eds. *Le Missioni in Africa: La sfida dell'inolturazione*. Emi. Bologna 2016: 173-194.
34. Of Coffins and Churches: A Dangerous Ecclesiology, or Seven Marks of an Emerging African Ecclesiology, in E. Orobator (ed) *The Church We Want: Foundations, Theology and Mission of the Church in Africa* (Nairobi. Paulines Publications, 2015): 190-202.
35. Religion in Africa: A Curse or a Blessing: On Daring to Re-invent Christianity in Africa, in Agbonkhianmeghe E. Orobator (ed.), *Theological Reimagination: Conversations on Church, Religion, and Society in Africa* (Nairobi, Kenya: Paulines Publications Africa, 2014): 199-210
36. Apostolic Exhortation on Reconciliation Africae Munus in *Mission as Ministry of Reconciliation*, ed. Robert Schreiter & Knud Jorgensen. Regnum Books International. London, 2013 [66-78]
37. A Voice is Heard in Ramah: Lament as the Form and Shape of the Prophetic Imagination," in *Nurturing the Prophetic Imagination*, ed. Jamie Gates & mark H. Mann (Point Loma Press, 2012) , 117-132.
38. "The Raising of Lazarus and the sites for African Theological Exploration and Engagement," in *Africa is Not Destined to Die: Signs of Hope and Renewal*, ed. Ambrose John Bwangatto, Paulines Publications Africa. Nairobi, 2012, pp 21-32.
39. "Embodied and Embodying Hermeneutics of Life in the Academy: Musa W. Dube's HIV/AIDS Work," in *Africa Biblical Hermeneutics*, ed. Andrew Mbuvi (SBL Publications, 2012): 407-416
40. "Violence and Social Imagination. Rethinking Religion and Politics in Africa," in *Religion, Conflict and Democracy in Modern Africa: The Role of Civil Society in Political Engagement*, ed. Elolia Samuel K (Pickwick Publications, 2012)
41. "Afterword" in *Word Made Global: Stories of African Christianity in New York City* by Mark Gornki (Eerdmans, 2011)
42. Threatened With Resurrection. Martyrdom and Reconciliation in the World Church, in *The Body: The Past, Present and Future of Christian Martyrdom* ed. Michael Budde (Eerdmans 2011: 190-203)
43. A Tale of Many Stories in *Shaping a Global Theological Mind*, edited by Darren C. Marks. (Ashgate, 2008): pp. 89-94.
44. Eschatology (within An African Perspective). *Global Dictionary of Theology*, ed. William A Dryness et alii (IVP Academic, 2008), pp. 282-284
45. AIDS, Africa, and the 'Age of Miraculous Medicine': Naming the Silences," in *Applied Ethics in a World Church* edited by Linda Hogan (Orbis Books); 2008: 137-146.
46. Aids in Africa, the Church and the Politics of Interruption," in *Heil und Befreiung in Afrika, Missionswissenschaft und Dialog der Religionen* vol 3. ed. By Francis x. F's & Jurgen Lohmayer (Echter 2007): 167-183the Church

47. Africa *The Blackwell Companion to Catholicism*. Ed. James J. Buckley, Fredrick Bauerschmidt, and Trent Pomplum. Oxford 2007:127-142.
48. An Age of Miraculous Medicines,” in *AIDS in Africa* ed. Benezet Bujo & Michael Czerny, Paulines Publications for Africa. Nairobi, 2007
49. Hauerwasian Hooks and the Christian Social Imagination” in *God, Truth, and Witness: Essays in Conversation with Stanley Hauerwas* ed. Greg Jones & et al. (Brazos, 2005), reproduced in *A Future for Africa* (Scranton, 2005)
50. Greeting: Beyond Racial Reconciliation. *The Blackwell Companion to Christian Ethics*,” ed. Stanley Hauerwas & Sam Wells (Blackwell, 2004): 68-81, reproduced in *A Future for Africa* (Scranton, 2005)
51. Mission and Social Formation. On Dealing with King Leopold’s Ghost in Africa. *African Theology Today* ed. Emmanuel Katongole (Scranton University Press, 2002): 121-146
52. Theological Perspectives on Poverty. *The challenge of Eradicating Poverty in the World: An African Response* . ed. Carbine Deirdre & M. O’Reilly (Nkozi. Uganda Martyrs University Press, 1988.):63-74.
53. Globalization and Economic Fundamentalism in Africa: On Why the Market Cannot Save Us,” *The Cries of the Poor. Questions and Responses for African Christianity* ed. Peter Kanyandago. Marianum Publishing Press, 2002.

Review Essays

54. Morality Truly Christian, Truly Africa: Foundational, Methodological, and Theological Considerations by Paulinus Ilechukuwu Odozor, *Modern Theology* 32/3:449-451
55. Ancient and Modern Religion and Politics: Negotiating ‘Transitive Space and Hybrid Identities’ by John Randolph LeBlanc and Carolyn M. Jones Medine. *The journal of Religion & Literature* 46.1 (2014): 234-6
56. The Evangelization of Slaves and Catholic Origins in East Africa’ by Paul V. Kollman. *Africa Studies Review*. 49/3 (2006): 170-171.
57. The Gospel Beyond the West? A Review of Lamin Sanneh’s ‘Whose Religion is Christianity: The Gospel Beyond the West’ *Pro Ecclesia* 15/1 (2006): 140-145.

Essays in Non-Referred Journals

58. “Our Bodies as Prophets,” Conspire Magazine, Spring 2009
59. “The Pattern of this World,” Sojourners 01/01/09

60. "From Tower Dwellers to Travelers. A New Paradigm for Mission. Interview (Andy Crouch) in Christianity Today, July 2007
61. "Embodied and Embodying Hermeneutics of Life in the Academy: Musa Dube's HIV/AIDS Work," SBL Forum April 2006: <http://www.sbl-site.org>
62. Violence and Christian Social Reconstruction in Africa: On the Resurrection of the Body (politic). *The other Journal*, Jan.2006:
<http://www.theotherjournal.com/http://www.theotherjournal.com/article.php?id=115>
63. Where is Idi Amin? On Violence, Ethics and Social Memory in Africa. *Mtafit Africa. African Research and Documentation Center*. Uganda Martyrs University. Monograph Series Number 11, 2004.
64. The Faces of African Philosophy. On being Placed by Western Paradigms and/or Misrepresentations. *St. Augustine Papers* 1/1 (2000): 5-13
65. 48. Clinton's 'New Deal' for Africa: Salvation or Nightmare? *Tomwa* 8/1 (1998): 7-11.

Other Publications, Pastoral and Non Academic:

66. *Lenten Journey*. Christian Living Today vol 10 (Kuching, Malaysia; Spring 2009)
67. "Limping to Holiness; a Lenten Reflection on Jacob," in *Unlearning Sin*, ed. Jeffrey Goh & Emmanuel Katongole (Kuching, Malaysia. May 2005).
68. "When a Presence Means Everything. Mary Standing under the Cross of Jesus," in *Mary. The Perfect Disciple*, ed. Jeffrey Goh and Emmanuel Katongole (Kuching, Malaysia. May 2003): 32-40.
69. "On Living Positively," in *Learning Discipleship (Christian Living Today vol 3)*, ed. Jeffrey Goh and Emmanuel Katongole (Kuching 2002)
70. "Being Eagles. On Learning Ambition from God," in *Word and Life (Christian Living Today, vol 1)*, ed. Jeffrey Goh and Emmanuel Katongole (Kuching 2000)

IV. INVITED LECTURESHIPS, CONFERENCE OTHER PRESENTATIONS

"The Violence of Love," in the *Called to Intervene: Violence, Spirituality and Solidarity* 2017 Endowed Lecture Series. Saint Mary's College, Notre Dame. March 30, 2017.

"Theology Research Matters," Key note address at the Christianity and Social Change in Contemporary Africa," Abidjan, Ivory Coast. March 5-12, 2017

"Who Are My People? Christianity, Violence and Belonging in Postcolonial Africa," 2017 Henry

Martyn Lectures. Cambridge Center for the Study of Christianity Worldwide. University of Cambridge, UK. February 20-22, 2017.

“Field Hospital: Heal Africa and the Politics of Compassion in Eastern Congo.” Opening Plenary Address. American Society of Missiology. University of Northwestern. St. Paul, Minnesota, June 17, 2016.

“Forgiveness Works: On Being a Different Planet.” A Response to Margaret Farley’s ‘Mercy and its Works: If Things Fall apart, Can they be Put Right?’ Catholic Theological Society of America. San Juan, Puerto Rico, June 11, 2016.

How Long oh God?: The Cry of Theology in Africa. At the “Knowledge or Wisdom of Humanity?” International Colloquium Catholic University of Eastern Africa (CUEA). Nairobi. May 12-13, 2016.

Reconciling Tenderness: On Learning Mercy from God.” Annual William H. Shannon Chair in Catholic Studies Lecture. Nazareth College. 4/7/2016

“Planting Tenderness: Laudato Si and the Bethany Land Institute.” A conversation with Emmanuel Katongole. William Shannon Chair in Catholic Studies Series. Nazareth College 4/8/2016

Taking Root: On Land, the church and the Future of Africa,” 18th annual Lawler Lecture in Catholic Theology. Creighton University. 3/3/2016

“Reconciliation Toward What? The Witness of Emmanuel Kataliko.” Key Note Address. Africa Great Lakes Leadership Institute. Gaba, Uganda. Jan 11, 2016.

On Being “Surrounded” by a Cloud of Witnesses. Pilgrimage celebration of St. Marcellus organized by the Catholic Peace Fellowship, Community for Peace and Non violence and Anabaptist Mennonite Biblical Seminary. Basilica University of Notre Dame. October 29, 2015.

The Disciplines of Goodness and the Rediscovery of Beauty in Oneself: An African Perspective. Finding Beauty in the Other: World Religion, World Church Conference. University of Notre Dame, Indiana. September 10-12, 2015.

Reconciliation and the New Evangelization in Africa: An Excess of Love in the midst of Africa’s Turbulent Social History. XXVII Settimana di Storia religiosa euro-mediterranea. Le Missioni in Africa: La sfida dell’inulturazione. Villa Cagnola a Gazzada (Varese); 2-5 September 2015.

The Church of the Future: Pressing Moral Issues from Ecclesia in Africa, Nairobi. TCCRSA III, July 16-19, 2015.

“Rooting the Church in the African Soil and the Bethany Land Institute.” 2015 World Catholicism Week. De Paul University. April 8-12, 2015.

“Regrounding the Church in Africa: A Theological Experiment.” Key note at the 2015 HNGR Symposium. Wheaton University. Feb 26-28, 2015

Repairing Civic Discourse: The Prospects and Limits of Reconciliation. Center for Christian Thought. Biola University. Nov 7, 2014

On Learning to Betray one's People: The Gospel and a Culture of Peace in Africa. The 2014 Annual Luzbetak Lecture in Mission and Culture. CTU. Chicago, Sept 29, 2014

"Things Which Can be Seen Only with Eyes that Have Cried' Towards a Political Theology of Lament." Key note lecture at the Grace, Governance and Globalization: Theology and Public Life. A Conference Celebrating the 100th Birthday of Edward Schillebeeckx. Nijmegen, 27-30 August 2014

Of Coffins and Churches: A Dangerous Ecclesiology or 7 Marks of an Emerging African Ecclesiology . Theological Colloquium on Church, Religion and Society in Africa (TCCRSA). July 30, 2014.

Reconciliation: The gift and invitation into another World. Symposium on Liturgy and Healing. Institute for Church Life. University of Notre Dame, Indiana. June 16-19, 2014

Identity and Difference; Unity and Fragmentation: Rethinking Ethnicity within African Politics. Convention of the Catholic Theological Society of America. San Diego. June 5-8, 2014.

Ecology, Political Economy and Christianity. Center for World Catholicism. De Paul University. May 29, 14.

Resurrecting Faith in Rwanda: 20 Years after the Genocide. Institute of Forgiveness and Reconciliation. Chestnut College. April 1, 2014

Religion in Africa: A Curse or a Blessing: On Daring to Re-invent Christianity in Africa. Theological Colloquium on Church, Religion and Society in Africa (TCCRSA). Nairobi. 14-16 August 2013.

"Reconciliation: A Fresh Gift and Vision of Hope in a Broken World," The Inaugural Bishop Gerber Distinguished Lecture. Newman University (Wichita, Kansas). March 17, 2012.

A Blood Thicker than the blood of Tribalism: On Eucharist, Politics and Identity in Africa," Opening Plenary, World Catholicism Week. De Paul University. March 16, 2012

"Practice Resurrection," Commencement Address. City Seminary of New York. New York. March 31, 2012.

"Born of Lament: Exploring the Possibility and Prospects of Hope in Africa." Lecture to Notre Dame Theology Faculty. March 22, 2011.

"Reconciliation: Why and How Theology Matters for Peace Studies." A Lecture to the faculty. Kroc Institute for International Peace Studies. Notre Dame. March 20, 2012

"Of Coffins and Churches: Ten Priorities for Catholicism in the Africa in the 21st Century," Catholic Studies Symposium. Virginia Commonwealth University. March 28, 2012

“Leadership for Reconciliation,” Wabash Pastoral Leadership Institute Seminar. March 12, 2012

Odd Bodies – A sermon.” Capital Christian Fellowship. Washington DC. May 22, 2011.

“Building Blocks for Unity,” The Black Catholic Congress. Archdiocese of Omaha. May 14, 2011.

“Justice and Peace: Hopes that are the Wrong Size for this World.” Wolman Lecture. 26th Annual John Wooman Peacemaking Forum. George Fox University. April 13, 2011.

“From Malube to Newberg: Lessons Along the Way” Chapel Address. 26th Annual John Wooman Peacemaking Forum. George Fox University. April 13, 2011.

Performing Catholicity: Archbishop John Baptist Odama and the Politics of Baptism in Northern Uganda.” Opening Address. Conference on “The Discourse of Catholicity” World Catholicism Week. Center for World Catholicism and Intercultural Theology. De De Paul University. April 12-13, 2011.

“Religion, Politics and Global Development. The Case of Africa. Duke In Depth Weekend. Duke Alumni Association. Feb 26, 2011.

Daring to Invent the Future of Africa. On Modernity, African Politics and the Madness of Christian Faith.” Capps Lecture in Christian Theology. University of Virginia. March 28, 2011

“Africa Not Destined to Die? The Raising of Lazarus and the Sites for African Theological Exploration and Engagement” - Key Note Lecture: Africa is not destined to Die: Signs of Hope & Renewal Conference. St. Mary’s National Seminary Ggaba, Kampala, Uganda. Jan 11-13, 2011.

“Pursuing Reconciliation in Africa: Stories from Bethany.” Duke University: November 9, 2010 Thomas Langford Lecture.

“Africa through the Lens of Bethany: Shaping a Theological Imagination for Pastoral and Christian leaders in Africa,” Amahoro Theological Intensive, Bethany House, Entebbe, Uganda; July 6-9, 2010

“Mission through the lens of Bethany. NE Global Issues Institute Public Lecture Series~ May 29-June 2. Yale University. May 29, 2010.

“Pilgrimage Experience: Lessons from a Recent African Journey,” City Seminary of New York. May 14, 2010.

“Fear, Security, & the Risk of Hospitality.” Muskie School of Public Service, Portland, Maine, April 28, 2010.

“A Voice is heard at Ramah: Lament as the form and shape of the Prophetic Imagination” Opening Address at the Nurturing the Prophetic Imagination Conference. Point Loma Nazarene University. March 24, 2010

“Following Jesus in Africa: Stories from Bethany” St. Thomas Lenten Theology Lecture. University of Arkansas, March 12, 2010

“For Such a Time as This: Politics, Leadership and the Christian Calling,” Great Lakes Initiative Gathering, Bujumbura Burundi, Jan 12-16, 2010.

“Christian Faith and Life as Pilgrimage,” The City Seminary of New York. December 3, 2009

“Sacrificing Justice: Violence, Radical Forgiveness and the Future of Nation-State Politics in Africa,” Annual Justice Lectures. Eastern Mennonite University, Harrisonburg, Virginia. November 10, 2009.

Justice, Forgiveness, and Reconciliation in the Wake of Genocide? The End of Words,” presented October 17 at the 2009 Faith, Film & Justice Forum (Seattle, Washington)

Mark 9:33-37: Receiving Such One as This. A sermon. International Ministry Week. Goodson Chapel. October 13, 2009

“The Sacrifice of Africa: The Catholic Re-imagination of a Continent in Distress,” Inaugural Lecture, Center for World Catholicism and Intercultural Theology, De Paul University, May 6, 2009.

“Reconciliation and Christian Social Engagement in Africa,” Panel Discussion. Chicago Catholic Theological Union, March 31, 2009.

“The Rwanda Genocide and the American Church,” National Pastors Convention. San Diego, February 11, 2009.

“Peacebuilding and Its Challenging Partners: Justice, Human Rights, Development and Solidarity- a Response to a paper by Todd Witmore. Conference on the Future of Catholic Peacebuilding, Kroc Institute, University of Notre Dame, April 13 – 15.

Unleashing Imaginative Possibilities: Reconciliation and the Creative Act of Reclaiming Africa. Awaken Conference. Pasadena, California. April 1-3.

Reconciliation and Social Transformation in an African Context. A Talk to the Justice ministry at the Catholic Community of St. Francis Parish, Raleigh North Carolina. Feb 28

Mission and Calling: Reflections on a personal Journey of a Restless Pilgrim. University of Arkansas Wesley Foundation Catalyst Program. Feb 21, 2008

Threatened by Resurrection. Martyrdom and Reconciliation in the World Church. A lecture in the Witness of the Body series. Catholic Studies Program. De Paul University, Chicago. April 19, 2007.

Postcolonial Violence, Amnesia and Christian Theology in Africa: On Dealing Lightly with the Wounds of my People,” Stead Center for Ethics and Values. Garrett Evangelical Theological Seminary. April 18, 2007.

“Exploring True Life: Examining the Implications of Our Beliefs” The Veritas Forum. New York University, New York. February 6, 2007.

“Theology Through the Lens of AIDS,” Urbana 2006 Seminar Speaker, St. Louis, MO. Dec 27-31, 2006.

“The Ministry of Reconciliation.” CSNY 200 Conference on Urban Ministry. New York, Dec 2, 2006.

“AIDS in Africa, the Church and the Politics of Interruption.” Symposium on Liberation and Salvation in Africa: the Mission of the Church Challenged by HIV/AIDS. Department of Theology, University of Wuerzburg, Germany. October 23- 25, 2005

“AIDS, Africa and the Age of Miraculous Medicine: Naming the Silences,” First International Cross-Cultural Conference for Catholic Theological Ethicists. Padova, Italy: 8-11, July 2006.

“John Paul II and the African Church,” The School of Theology and Religious Studies. Catholic University of America. Washington. Feb 8, 2006.

“Embodied and Embodying Hermeneutics of Life in the Academy: Musa W. Dube’s HIV/AIDS Work,” AAR/SBL Annual meeting. Philadelphia. Nov 20, 2005.

“The Tales of African Christianity. Singing a New Song in the midst of Africa’s Histories” Public Lecture. World Christianity Series. *City Seminary of New York*. May 16, 2005.

“Church Building and State Building in Contemporary Africa. On Daring to Re-invent the Future.” Religion and Society Lecture Series. *De Paul University*. April 16, 2005.

“The State of the Church in South Africa in the Face of the Current Social Political Landscape. A Response to Archbishop Ndugane.” Clergy Continuing Education Seminars. *Duke University*. April 4, 2005.

“Theological and Spiritual Perspectives of HIV/AIDS.” Least of These Workshop on AIDS and the Church. Duke University. February 21, 2005.

“AIDS. Africa and Hope: On Learning to be Church within a New Kairos.” Key Note Address. Catalyst Conference: *Bible Church, Chapel Hill*: November 20, 2004.

“Remembering Idi Amin. On the Challenge of Social Memory in Uganda.” Public Lecture. African Research and Documentation Center: *Uganda Martyrs University*. October 1, 2003.

“So Ordinary, yet so extra-ordinary a Witness. Celebrating the Uganda Martyrs’ – A Homily.” St. Joseph’s Church, Waltham (Boston). June 1, 2003.

“Global Christianity and World Citizenship: On Job, Mountain goats and the Catholic University.” Public Lecture. *University of Scranton*. April 28, 2003..

“Christianity in Africa: Re-conceiving Mission and Missionary Activity in the 21st Century.” Sunday

Class. *University Presbyterian Church, Chapel Hill*. March 30, 2003.

“Constitution Making, Peace Building and National Reconciliation.” - Panel Discussion: *United States Institute of Peace*. Washington DC. March 28, 2003

“Ten Crucial Issues for Christian Churches and Christian Theology in Africa Today.” Graduate Seminar. *University of South Africa, Pretoria*. July 9, 2002.

“Why Do They Hate Us so Much? Perspectives from the Third World.” Annual Lecture in Ethics and Society. *Center for Ethical and Social Concerns, Molloy College*, Long Island (New York). February 11, 2002

“African History, Violence and Living in the Present. Remembering Idi Amin.” Public Lecture: *Center for Ethics Studies: the University of Scranton*. April 30, 2001

“Mission and Social Formation. On Dealing with King Leopold’s Ghost in Africa.” Public Lecture: Currents in World Christianity. *Cambridge University, United Kingdom*. March 12, 2001

“Critical Book Review: Recent Works in African Theology.” *Society of Christian Ethics Annual Meeting*. Chicago, Jan 7, 2001.

“Aids, Ethics and Society in Africa: Exploring the Limits of an Ethics of Suspicion.” International Conference on the Fight against Aids in Africa: A Holistic Approach *Uganda Martyrs University Nkozi*. Sept 1, 2000

“African Christianity. Where do we go from Rwanda and Kananu?” Priests Retreat. *Episcopal Diocese of Bethlehem*, PA. May 23, 2000.

“Postmodern Illusions and the Challenges of African Theology.” Faculty Forum: *Concordia Theological Seminary, St. Louis*, MO. May 2, 2000.

“Ethics, Epistemology and Otherness: Figuring Out Africa.” Colloquium: Department of Philosophy: *University of St. Thomas*, MN. March 14, 2000.

“Future Prospects of Catholics in Africa. Mumbblings of an Inchoate Nature.” Public Lecture: Center for Catholic Studies: *University of St. Thomas*, MN. March 13, 2000.

“Ethics and the Postmodern Relief? The Case of Africa.” Public Lecture. Center for Ethics Studies. *University of Scranton*. March 6, 2000.

“Re-visioning the Church in Africa in the New Millennium. A Disquieting Proposal.” Public Lecture. *Divinity School, Duke University*. February 29, 2000.

“Beyond the Dark Continent, or Re-Inventing Africa in the Twenty-First Century.” First Annual Lecture in Ethics and Society. *Molloy College*, New York. October 12, 1999.

“African Biblical Hermeneutics and the Challenges of the 21st Century.” Paper at the annual meeting of *Studiorum Novi Testamenti Societas* (SNTS): Pretoria, South Africa. August 1999.

“The Faces of Jesus in Africa.” Public Lecture. The Center for the International Biblical Commentary. *University of Dallas*. April 6, 1999.

“Modernization or Token development?” Public Lecture. Shepherd Poverty Program. *University of Washington and Lee - Virginia*. Feb 24, 1999.

“Who Do People Say I am? The Faces of Jesus in Africa.” Lecture. Department of Religion. *University of Washington and Lee Virginia*. Feb 25, 1999.

“Christian Religious Thought in Africa: On Being a Pre-modern Postmodernist.” Public Lecture. Shepherd Poverty Program jointly with Religion Department. *University of Washington and Lee- Virginia*. Feb 25, 1999.

“Theological Perspectives on Poverty. Conference.” Paper: Konrad International Conference on the Eradication of Poverty – *Uganda Martyrs University Nkozi* (Uganda). Sept 8, 1998.

"An African Renaissance? or Just Another Metanarrative?" Public Lecture. School of Theology- *University of Natal Pietermaritzburg* (South Africa.). June 8, 1998.

“Postmodernism and its Challenges for African Theology. On Being a Premodern postmodernist.” Public Lecture. School of Theology- *University of Natal Pietermaritzburg* (South Africa.). June 12, 1998.

"Ethics in the Workplace: Is 'Ubuntu' a Blessing or a Curse?" Public Lecture. Inauguration of *St. Augustine's College of South Africa*. Johannesburg. June 17, 1998.

"Globalization and Economic Fundamentalism in Africa." Conference paper: *ESEAT* (Ecumenical Symposium of East African Theologians). Sagana, Kenya. March 25-29, 1998.

“The Road to Emmaus: A Challenge to Black American Catholics.” Public Lecture: *Fort Wayne Chapter of Black American Catholics*. Fort Wayne, Indiana. May 18, 1997.

“The Samaritan Woman at the Well (4:1-42): Reflections on the Dignity of Women.” *Catholic Women's Conference*. Kuching (Malaysia). Jan 4, 1997.

V. SAMPLE REVIEWS AND DISCUSSION OF MY WORK:

Elias Bomgmba, “Lament and Narrative: A Review of Emmanuel Katongole’s *The Sacrifice of Africa*,” *Modern Theology* 30/2 (2014): 403-7

Anne Arabome, SSS, “The Sacrifice of Africa and the Midwives of a New Church and a New Africa,” *Modern Theology* 30/2 (2014): 408-413

John Kiess, “Social Imagination and the Mission of the Church: A Review essay of Emmanuel Katongole’s *The Sacrifice of Africa*,” *Modern Theology* 30/2 (2014): 414-420

- Elochukwu Uzukwu, "The Sacrifice of Africa" *Modern Theology* 29/3(201): 391-394
- Elizabeth Marie Melchionna, "The Sacrifice of Africa," *Anglican and Episcopal History*, 82/1 (2013):93-4
- Isabel Apawo Phiri, "The Sacrifice of Africa," *The Ecumenical Review*, 64/4 (2012): 600-604
- Angus Crichton, "The Sacrifice of Africa," *Studies in World Christianity* 18 (2012): 108-110
- Robert Joustra, "The Sacrifice of Africa," *EQ* 83/4 (2011): 352-354
- Paul Kollman, "The Sacrifice of Africa," *Mission Studies* 28 (2011): 245-275
- Zalanga Samuel, "The Sacrifice of Africa," *International Bulletin of Missionary Research* 35/4 (2011): 229
- Nathan Crowford, "The Sacrifice of Africa," *Reviews in Religion and Theology* 20/2 (March 2013): 257-2592
- Jay Carney, "The Sacrifice of Africa," *Pro Ecclesia* 24/3 (2015) 403-6
- Jay Carney, "Roads to Reconciliation: An Emerging Paradigm of African Theology," *Modern Theology* 26/4 (2010): 549-569
- Raymond Olusesan, "The Mission of the Church in Africa Today: Reconciliation?" *AFER* 5/3-4 (2008): 218-265
- La nouvelle theopolitique africaine, *l'homme nouveau* (No. 1429: 27 September 2008)
- What Does this Mean for My Mother. Emmanuel Katongole's Constant Journey – by Chris Rice. *Divinity Magazine* Spring 2007 26-29.
- "Katongole Emmanuel, Beyond Universal Reason," *Theology Digest*, 47. no 4 (Winter 2000), p. 371.
- Joseph K Kotva, "Beyond Universal: the Relation between Religion and Ethics in the Work of Stanley Hauerwas," by Emmanuel Katongole, *Theological Studies*, 62. no. 2 (2001): 402-3.
- Stephen Long, "Beyond Universal: the Relation between Religion and Ethics in the Work of Stanley Hauerwas," by Emmanuel Katongole, *Pro Ecclesia* 10. no 4 (2002): 498-499.
- Samuel Wells, "Beyond Universal: the Relation between Religion and Ethics in the Work of Stanley Hauerwas," by Emmanuel Katongole, *Studies in Christian Ethics* vol 15. no 1 (2002): 115-118.
- Richard Gula, "Beyond Universal Reason: The Relation between Religion and Ethics in the Work of Stanley Hauerwas," by Emmanuel Katongole, *Horizons* vol 28, no. 1 (2001): 147-148.
- Stanley Hauerwas "Foreword," to *Justice for All* ed. Jake B.S. Schrum (Georgetown, TX. Southwestern University Press 2001.pp. vii-ix.

Raymond Downing, *As they See It: The Development of the African Aids Discourse*. Adonis & Abbey. London 2005:

Michael Hill. "A New church for a new pope. Catholic faith on the rise in Africa and Asia." *The Baltimore Sun*. April 10, 2005.

Elias K. Bongmba. "Reflections on Thabo Mbeki's African Renaissance," *Journal of Southern African Studies*, vol. 30. no. 2 (2004): 291-316.

Anthony J. Langlois. "Human Rights and Modern Liberalism: A Critique," *Political Studies*, vol. 51. no. 3 (2003): 509-523..

Lisa Sowle Cahill. "Toward Global Ethics," *Theological Studies*, vol. 63. no. 2 (2002): 324-344.

Justin-Robert Mabilia Kenzo, "Thinking Otherwise about Africa: Postcolonialism, Postmodernism and the Future of African Theology," *Exchange* 31/4 (2002): 323-341

Anthony J. Langlois. "Human Rights: the Globalisation and Fragmentation of Moral Discourse," *Review of International Studies*, vol. 28. no. 3 (2002): 479-496.

Tinyiko Sam Maluleke. "The Rediscovery of the Agency of Africans," *Journal of Theology for Southern Africa*, no. 108 (2000): 19-37.

Stanley Hauerwas. "Failure of Communication or a Case of Uncomprehending Feminism," *Scottish Journal of Theology*, vol. 50, no. 2 (1997): 228-239.

Staff writer, 'Story' and 'Memory' key to Katongole's work," *Gatherings* 1/1 (2002): 7

VI. PROFESSIONAL MEMBERSHIPS AND ACTIVITIES

Membership in Professional Organizations/Bodies:

Ecumenical Symposium of East African Theologians

Society of Christian Ethics

Black Catholic Theological Symposium

American Catholic Theological Association

African Studies Association (ASA)

Leadership in Select Organizations and Associations

- 2006 -2008: Chair, International Academic Advisory Council. St. Augustine's College, South Africa
- 1997- 2008: International Academic Advisory Council, St. Augustine's College, South Africa
- 2003-8: Center for African Christian Studies (Founding Board Member)
- 2002 - Share-the Blessings: (www.share-the-blessings.org) Founding Member

Editorial, Review and Examination Boards:

- 2013- Editorial Board Political Theology
- 2008 - Editorial Board: Modern Theology
- 2000- 2007 Editor, African Theology Today (Book Series, University of Scranton Press)
- 2002- 2006 External Examiner. School of Theology. University of Natal Pietermaritzburg (South Africa)
- 2003- 2008 Editorial Board: Book Series, *Morality and the Meaning of Life* (Peeters Publishers, Leuven. Belgium)
- 1999-2005: Editorial Board: *Mtafiti Mwafrika*. African Research and Documentation Center Monograph Series. Uganda Martyrs University, Nkozi (Uganda).
- 1987- Editor, with Jeffrey Goh. *Christian Living Today* (Kuching Malaysia)

VII. RESEARCH GRANTS AND AWARDS & HONORABLE MENTION

- 2017-8: Luce Fellowship in Theology
- 2015: Senior Research Fellow. Center for World Catholicism and Intercultural Theology. De Paul University.
- 2013: Kellogg Institute Research Fellowship
- 2011-2012: Contending Modernities Sabbatical Fellowship. Notre Dame
- 2010: Duke University; Thomas Langford Award

- 2009: 1st Senior Research Fellow. Center for World Catholicism and Intercultural Theology. De Paul University.
- Feb 2009: Reconciling All Things (co-authored with Chris Rice) Christianity Today Book Award (for ten best books)
- 2008- Stewardship Foundation Grant (for the development of key theological resources for leaders in East and Central Africa), part of the Great Lakes Initiative for the Center for Reconciliation
2003. Josiah Trent Memorial Foundation Grant
- 2000: University of Scranton Faculty Intersession Grant
- 1991-5: Inter Faculty Council for Development Cooperation Scholarship Award, Katholieke Universitet Leuven
- 1987 Outstanding Student Prize: East and Central African Consortium of Religious Schools